UNOFFICIAL PROPERTIES

Know all men by these presents That Weathermaster Products, Inc.	, a Corporation
orzanized and existing under and by virtue of the laws of xim Illinois	han a i ma
a place of business in Hillside filinois party of the first puri in con-	naideration of the
sum of TRN DOLLARS and other good and valuable considerations, the receipt w	hereof is hereby
acknowledged, hereby solls, assigns and transfers unto	noted;
SUMMIT FIRST FEDERAL SAVINGS AND LOAN	

7447 W. 63RD STREET

7 racset

SUMMIT, IL. 60501 y of the second part, a certain

SECOND

MORTGAGE dated the

28th day of

, 19 86 , signed by

Bennie Alex

Conveying to Summit lat Federal Savings and Loan Assn. an Mortgages, the following described promises, to-wit

> LOT 47 EXCEPT THE WEST 9 FEET 4 3/4" THEREOF AND THE WEST 17 FEET 2 1/4 " OF LOT 48 OF IN WILLIAM ESON AND CLAUS F.P. KORSSELLS IN RE SUBDIVISION BEING A SUBDIVISION OF LOT 36 IN THE SUBDIVISION OF THE WEST HALF OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE 3rd PRINCIPLE MERIDIAN EXCEPT CERTAIN TRACTS CONBEYED IN COOK COPTY, ILLINOIS

> > 21-29-921-017 All K F-L-0 1319 W 7/4 LC

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its erate affixed this Secretary and its corporate seal to be hereto affixed this day of

> WEATHERMASIER PROD., INC. Prosiden ATTEST: Secretar

TE OF ILLINOIS

CÖÚNTY OF

COOK COUNTY, ILLINOIS FILEO FOR ILLINOIS

SS:

1966 KOV 28 PH 1: 50

The State

Notary Public

86567862

aforesaid, do hereby	certify that	Place Hout	4 45		President
aforesaid, do hereby and , who a	Line as	21	Secretary of		-
, Who a	re personally known t	o be the same	persons whose	numes are su	bscribed to
the foregoing instru Secretary, appeared	ment as such	116	President and	Cho	
Secretary, appeared	before me this day in	person and a	cknowledged the	t they signe	d. scaled
and delivered this is	nstrument as their fi	ee and volunt	ary act of the	said	
	for the use and p				s day its
corporate seal to be	thereto attached.	•			
		a		/	
GIVEN under my hand i	and Notarial Seal the	5	day of	eret	, 1986.
			·		
GIVEN under my hand i	and Notarial Seal the	9	day of	yet	. 1986.

My Commission Sapires Oct. 7, 1989

Property of County Clerk's Office Summit, 4ll 60501 A Bus D. W THYT plummet Frest Feelered And is say and