

UNOFFICIAL COPY

THIS INSTRUMENT WAS FILED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1986.

Notary Public

GIVEN under my hand and Notarial Seal this 14th day of Nov 1986.

for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached. and delivered this instrument as their free and voluntary act of the said Secretary, appeared before me this day in person and acknowledged that they signed, sealed the foregoing instrument as such President and Secretary of WEATHERMAKER PRODUCTS, INC. who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary of WEATHERMAKER PRODUCTS, INC. as Secretary of WEATHERMAKER PRODUCTS, INC. as President and Secretary of WEATHERMAKER PRODUCTS, INC. as President and Secretary of WEATHERMAKER PRODUCTS, INC.

COUNTY OF Cook

SS:

STATE OF ILLINOIS

1986 NOV 28 PM 1:52

86567687

COOK COUNTY, ILLINOIS

BY: *[Signature]* President
ATTEST: *[Signature]* Secretary
BY: *[Signature]* Secretary

86567687

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its corporate seal to be hereto affixed this 14th day of Nov 1986.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 86567686.

11.00

18-15-312-0.20K
1916 8.30th am

CONVEYING to Summit 1st Federal Savings and Loan Assn. as Mortgagee, the following described premises, to-wit:

LOT 25 (EXCEPT THE SOUTH 80 FEET THEREOF) IN THIRD ADDITION TO BROADVIEW ESTATE IN THE W.1/2 OF SECTION 15, TOWNSHIP 39 N., RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS

Summit First Federal Savings and Loan
7447 W. 63rd Street
Summit, IL, 60501

party of the second part, a certain SECOND MORTGAGE dated the 21st day of OCTOBER, 1986, signed by ARTHUR CRAIG

Know all men by these presents that Weathermaker Products, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Hillside Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

A 4531757

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ASSIGNMENT OF MORTGAGE
86567687
998 8103

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Property of Cook County Clerk's Office

200-112-51
179

Proposed v G. Randi
Mail :
Summit First Federal
7447 W. 63rd St
Summit, Ill 60501
Rm 333 L-88