

Full Satisfaction  
And Release of Mortgage  
**UNOFFICIAL COPY**

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO. OF CHICAGO Loan No. 153063-1  
FOR COOK COUNTY ILLINOIS-SINGLE FAMILY MORTGAGE REVENUE, AS TRUSTEE- BOND PROGRAM, 1982 or 1983  
SERIES (For COO) 2

UNITED STATES OF AMERICA  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. ROGERS & CYNTHIA J. ROGERS, HIS WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of MAY 1983, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page 26609900, as document No. 26609900, and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. , to the premises therein described, as follows, to-wit:

TAX ID #27 03 301 028 #004  
PROPERTY ADDRESS: 9311 W. 142ND ST. U 104 ORLAND PARK, IL 60469

situate in the State of ILLINOIS, County of COOK, and together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by its SECOND VICE President, and attested by its TRUST OFFICER his 17th day of November A.D. 1983.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE FOR COOK COUNTY ILLINOIS.

By J. C. Mull, Jr. TRUST OFFICER, SECOND VICE, President

STATE OF ILLINOIS } as I, PAUL FLOTKROETZER, the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the SECOND VICE President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, - A NATIONAL BANKING CORPORATION

and Grand JURMAN personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November, A.D. 1983.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
TALMAN-HOME FEDERAL SAVINGS & LOAN ASSOC.  
4242 NORTH HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
and completed by and signed by -

CONTINENTAL ILLINOIS NATL BANK & TRUST CO OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CWN 100 418-86 h 1079

Property of Cook County Clerks Office  
85567014

# UNOFFICIAL COPY

85567014

Unit Number 104 in Heritage Townhomes Condominium as delineated on a survey of the following described real estate: Lot 140 (except the West 241.00 feet thereof as measured along the South Line of Lot 140 and perpendicular to said South Line) in the Sixth Addition to Heritage Number 3, A Subdivision of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by Heritage Standard Bank and Trust Company, Corporation of Illinois, as Trustee under Trust Agreement Dated May 27, 1981 known as Trust Number 7499 Recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 26543406 together with its undivided percentage interest in said common elements.

DEPT-01 RECORDING \$14.25  
T#4444-TRAN 0472-11/28/86 10:52:00  
#1040 # D # ~~26-567014~~  
COOK COUNTY RECORDER

85567014

Please Remit To:  
Gary J. Mazian  
re Duggan  
60 Orland Square DR.  
ORLAND PARK, IL  
60462

-85 567014

14<sup>00</sup> MAIL