

UNOFFICIAL COPY

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MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

1st WISCONSIN NATIONAL BANK OF MILWAUKEE
777 E WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

party of the second part, a certain INDENTURE OF MORTGAGE dated the 18th day of June, A.D. 1986, signed by Ronald C. Vankerk a bachelor and Melody M. De Luca, Divorced Not Since Remarried

conveying to National Heritage Mortgage Corp., as mortgagee, the following described premises to-wit:

LOT 13 IN THE SECOND ADDITION TO CHARMAINE ESTATES SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID# 12-11-412-004

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page, as Document No. 86251985

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Senior Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 26th day of June, A.D. 1986.

NATIONAL HERITAGE MORTGAGE CORPORATION

BY:

Senior Vice President
Eddie I. Elrod

ATTEST:

Assistant Vice President Anita L. Herring

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS.

This instrument was prepared by:
Donna Johns

Please return to:
National Heritage Mortgage Corp.
P.O. Box C
Birmingham, AL 35201

#20-558-05

I, Sandra Anne Pillitteri a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Eddie I. Elrod as Senior Vice President, and Anita L. Herring as Assistant Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Vice President appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this day of A.D. 1986.

JIAM

Sandra Ann Pillitteri
Notary Public

My Commission Expires: 9-10-89

Sandra Ann Pillitteri

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Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25
T#1444 TRAN 0474 11/20/04 11:21:00
#1115 # D *-845-567069
COOK COUNTY RECORDER

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