

UNOFFICIAL COPY

PREPARED BY:

CAROL ZACARIAS  
711 SOUTH WESTMORE AVENUE  
LOMBARD, ILLINOIS 60148  
AND WHEN RECORDED MAIL TO

0 6 3 6 7 1 4 6

WEST SUBURBAN BANK

711 SOUTH WESTMORE AVENUE  
LOMBARD, ILLINOIS 60148

86567146

3603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 27, 1986, executed by  
JOHN D. JACOBSEN AND LORRAINE J. JACOBSEN, HUSBAND AND WIFE

to WEST SUBURBAN BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 711 SOUTH WESTMORE AVENUE, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. , page (s) , as Document  
No. 86274636 , COOK County Records, State of Illinois described hereinafter as follows:

LOTS 16 AND 17 IN BLOCK 2 IN T. O. STONE AND NORTHLAKE ADDITION, BEING  
A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

LOT 16  
15-06-206-031  
COMMONLY KNOWN AS 36 SOUTH LAVERGNE  
NORTHLAKE, ILLINOIS 60164

LOT 17  
15-06-206-032

86567146

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

August 27, 1986

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Gerald R. Olson  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Sr. Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WEST SUBURBAN BANK  
AN ILLINOIS CORPORATION

By: Gerald R. Olson

By: Page P. Polacco

It's: Sr. Vice President & Cashier

Witness: Constance J. Young

Jessi Raikovick

Notary Public Carol G. Zaccaro  
DuPage County, IL  
My Commission Expires April 13, 1990

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

CAROL SACALINE  
711 SOUTH WESTMORE AVENUE  
JACKSON, ILLINOIS 62148

WEST SUBURBAN ILLINOIS

711 SOUTH WESTMORE AVENUE  
JACKSON, ILLINOIS 62148

86-587146

SECRET

Corporation Assignment of Real Estate

FOR ALL PURPOSES, the undersigned hereby assigns and transfers to  
FEDERAL HOME LOAN CORPORATION  
all the right, title and interest of said party in and to that certain real estate  
located in the County of Cook, State of Illinois, to-wit:  
JOHN O. JACOBSEN AND ROSEMARY H. JACOBSEN, HUSBAND AND WIFE  
JUNE 23, 1988

28 NOV 86 11 04

WEST SUBURBAN ILLINOIS

THE STATE OF ILLINOIS  
ALL COUNTY RECORDS, JACKSON, ILLINOIS 62148  
I, \_\_\_\_\_, Clerk of the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on the date hereon.

LONG ISLAND AND 17th AVENUE, 11th FLOOR, NEW YORK, N.Y. 10019  
A SUBDIVISION IN THE NORTH EAST OF SECTION 8, TOWNSHIP 38 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,  
ILLINOIS

NOV-28-86 4 6 5 2 • 66507116 • A - 9 11 0 8 8 2 0 9 4

11.00

COMMONLY KNOWN AS 38 SOUTH HAWKWOOD  
NORTHMAN, ILLINOIS 60134

REC-12-08-208-031

SECRET

TOGETHER with the original of the instrument recorded in the name of the said party and to be recorded in the name of the said party.

WEST SUBURBAN ILLINOIS  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS

COUNTY OF COOK

November 27, 1988

*[Handwritten signatures and notes]*

the undersigned a party to the instrument and to be recorded in the name of the said party and to be recorded in the name of the said party.

1.00

*[Handwritten signature]*  
Carol J. Sacaline  
Clerk of the County of Cook, Illinois