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86567176

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK.

FILED DEADLINE IS: PRIOR TO 10/01/86

RETURN TO:

Corporation Department
Secretary of State
State of Illinois
Springfield, IL 62756
Telephone (217) 782-7808

**STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT**

**CORPORATION
FILE NO.
D 5362-132-5**

FILED
NOV 13 1986

YEAR OF 1986

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Secretary of State
Corporation Department
REGISTRATION AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

APPLE CONCRETE CORING CO.
% C T CORPORATION SYSTEM
208 SOUTH LASALLE STREET
CHICAGO, IL. 60604-0000

101884

0/b

3 0 7 6 1 0 3 2 0

2.) AGENT/OFFICE CHANGES ONLY (see 11th)

APPLE CONCRETE CORING CO.

Corporation Name

Charles C. Carlsen III

Registered Agent

10129 Hartford Court

Registered Office - Street Address

Schiller Park, Cook, IL 60176

City, County, IL Zip Code

3.) Date Incorporated 10/15/1984

Give complete address of principal office, if other than above

Federal Employer Identification Number
(FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Charles C. Carlsen III	President	10129 Hartford Court	Schiller Park	IL.	60176
Jill Simonides	Secretary	2408 Westbrook,	Franklin Park,	IL	60131
Charles C. Carlsen III	Treasurer	10129 Hartford Court,	Schiller Park,	IL	60176
Charles C. Carlsen III	Director	" " " "	" " " "	" "	" "
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: Concrete cutting and coring

6.) Number of shares authorized and issued (as of 07/31/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON		10.00	10,000	1,600

7a.) The amount of paid-in capital as of 07/31/86 is:

*PAID-IN CAPITAL \$ None

*"Paid-In Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 07/31/86 on record with the Secretary of State is:

TOTAL \$ 16,000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By Charles C. Carlsen III President 10-23-86

(Any Authorized Officer's Signature)
(Pres. or V. Pres. required if changes listed in 2)

(Title) (Date)

Attest Jill Simonides Secretary 10-23-86

(Secretary's or ass't. Secretary's Signature
required only if changes listed in 2)

(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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Property of Cook County Clerk's Office

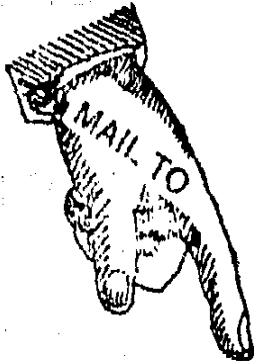
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