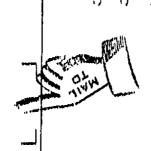
9780ps

PREPARED NOFFICIAL COPY

HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126

WESTAMERICA MORTGAGE COMPANY 850 E. ALGONQUIN ROAL SUITE 102

SCHAUMBURG, ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MOPTO AGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1986, executed by
FREDERICK J. SCHNEIDER AND CYMPHIA A. SCHNEIDER, HIS WIFE
a corporation organized under the laws of THE STATE OF HALINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, EMHURST, HALINOIS 60126 and recorded in Liber page(s) of plats cook County Records, State of Illinois described hereinafter as follows: A 1/3 Occurrent 100, 185, 567320
NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 30, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLENOIS. DEPT-01 RECORDING
COMMON ADDRESS: 1450 BIRCH AVE., HANOVER PARK, II. 60103 T#4444 TRAN 0476 11 1818 160 PIN# 07-31-106-023 COOK COUNTY RECORDER COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money dut and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF DUPAGE

On NOVEMBER 20, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE CHARLES A. TRUMPINGKT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

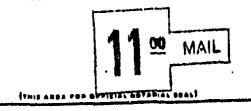
My Commission Expires ALICALA 1 1980

By: Cha Infrage Country

By: Cha Infrage Country

By: PRESIDENT, VICE PRESIDENT

Witness: Che Country



-85, 567331

UNOFFICIAL COPY 1600, 260, 33

Cook County Clark's Office