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PREPARED BY: **UNOFFICIAL COPY**

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HOME FAMILY MORTGAGE CORP.
188 INDUSTRIAL DR., SUITE 330
ELMHURST, ILLINOIS 60126
AND WHEN RECORDED MAIL TO



NAME: WESTAMERICA MORTGAGE COMPANY
ADDRESS: 850 E. ALGONQUIN ROAD
SUITE 102
CITY & STATE: SCHAUMBURG, ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1986, executed by FREDERICK J. SCHNEIDER AND CYNTHIA A. SCHNEIDER, HIS WIFE

to HOME FAMILY MORTGAGE CORP., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126 and recorded in Liber _____ page(s) _____ of plats _____ of Cook County Records, State of Illinois described hereinafter as follows: *As Document No. -86 567330*

LOT 23 IN BLOCK 12 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18471876, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1450 BIRCH AVE., HANOVER PARK, IL. 60103
PIN# 07-31-106-023

DEPT-01 RECORDING \$11.25
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COOK COUNTY RECORDER

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

On NOVEMBER 20, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Home Family Mortgage Company
By: *[Signature]*
By: *Chas [Signature]*
It's: PRESIDENT, VICE PRESIDENT
Witness: *Charles L. Brown*

Notary Public *Gatherine Ann [Signature]*
My Commission Expires *August 1, 1989* County *IL*

11⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

-86 567331

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PROPERTY

86567331

PROPERTY

Property of Cook County Clerk's Office

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