

UNOFFICIAL COPY

1996 OCT 23 10 38 2

RELEASE OF LIES

86567382

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

C 9889

THAT THE UNDERSIGNED, OF THE COUNTY OF COOK, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF SEVENTY THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS (\$73,850.00), DATED AUGUST 21, 1996, EXECUTED BY J. EDWARD PARKS JR., AND JUNE L. PARKS, HIS WIFE PAYABLE TO HANCLIPS MORTGAGE CORP. AND ASSIGNED TO HANCLIPS MORTGAGE CORP. MORE FULLY DESCRIBED IN A MORTGAGE, ONLY RECORDED IN DOCUMENT #27276133, OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS SAID NOTE BEING GUARANTEED BY THE LIFE IN DESCRIBED THEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 6 IN BLOCK 22 IN NORTH DOWNTOWN, BEING A SUBDIVISION OF LOTS 17 TO 24 INCLUSIVE, 22 TO 24 INCLUSIVE AND 25 AND 26 INCLUSIVE, IN JAMES STEINBERG SUBDIVISION OF EAST WARD CROWDING, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 34 NORTH RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

7714 S. Ridgeland / Chgo

20-25-318-025 K E.E.O

AND IN CONSIDERATION OF THE LIFE AND OTHER PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS, CLAIMS AND ENCUMBRANCES SECURING SAID NOTE.

EXECUTED THIS 24TH DAY OF OCTOBER, A.D. 1996.

HANCLIPS MORTGAGE CORP.

ATTEST:

Nancy M. Miller
 NANCY M. MILLER
 VICE PRESIDENT

Fred Guille
 FRED GUILLE
 ASSISTANT SECRETARY

86567382

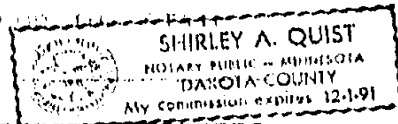
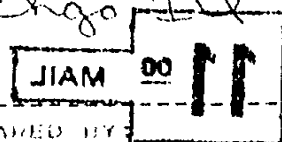
STATE OF MINNESOTA
COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NANCY M. MILLER, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF HANCLIPS MORTGAGE CORP. KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED AND WHOSE SIGNING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24TH DAY OF OCTOBER, A.D. 1996.

Edward Parks
 7714 S. Ridgeland
 Chgo Ill

Shirley A. Quist
 SHIRLEY A. QUIST
 NOTARY PUBLIC IN AND FOR THE STATE OF MINNESOTA
 MY COMMISSION EXPIRES



PREPARED BY

Chris Kelleher
 C. KELLEHER
Paul Clark

LEV. NO.
 LEVAM NO. 10213524
 PE20 - 6017

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COOK COUNTY CLERK

DEPT-01 RECORDING
\$11.85
T#4449 TRAN 0476 11/29/06 12:41:00
#1246 # 13 * -EIS-4567382
COOK COUNTY RECORDER

TRIP A YIP
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/29/06 BY 60322/UC/STW

11⁰⁰ MAIL