

UNOFFICIAL COPY

REF ID: A67382

86567382

STATE OF MINNESOTA

COUNTY OF DAKOTA

THAT THE UNDERSIGNED, OF THE COUNTY OF DAKOTA, STATE OF MINNESOTA,
THE PRESENT LEGAL AND EQUIVALENT OWNER AND HOLDER BEHOLD, THAT ONE CERTAIN
PROVISIONARY NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF SEVENTY THREE THOUSAND
EIGHT HUNDRED FIFTY AND NINETY DOLLARS (\$73,850.00), DATED AUGUST 21, 1986,
EXECUTED BY

J. EDWARD PARKS JR., AND JUNE L. PARKS, HIS WIFE,
PAYABLE TO

FRED MORTGAGE CO.,

AND ASSIGNED TO DANCPLUS MORTGAGE CO.,

MORE FULLY DESCRIBED IN A CERTIFICATE OF TITLE REC'D. IN DOCUMENT #D7226515,

TO THE MORTGAGE RECORDS OF DODGE COUNTY, ILLINOIS.

SAYING NOTE BEING EXECUTED FOR THE PURPOSES DESCRIBED UPON THE
FOLLOWS: THE PROPERTY:

LOT 6 IN BLOCK NO. 14, ADDITIONAL BLOCK NO. 15, A
SUBDIVISION OF THE PLACES OF DODGE CITY, DODGE COUNTY, ILLINOIS,
TRACT E, SECTION 17, TOWNSHIP 14, RANGE 24, DODGE
CITY, ILLINOIS, BEING LOCATED ON EAST 100 FEET OF 100 FEET OF
THE SOUTHWEST 1/4 OF 1/4 SECTION 17, TOWNSHIP 14, RANGE 24,
KANKAKEE COUNTY, ILLINOIS.

7714 S. Ridgeland Jctgo

80-A-318-005 K
E.E.O

FOR AND IN CONSIDERATION OF THE PRE-AGREED PAYMENT OF \$10,000.00,
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RECEIVED AND RECEIVED
CHARGED, AND BY THESE PRESENTS, DO HEREBY RELEASE AND DISCHARGE, THE
ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED
SECURING SAID NOTE.

EXECUTED THIS 26TH DAY OF OCTOBER, A.D. 1986.

MORTGAGE MORTGAGE CO.,

By *Shirley A. Quist*
Nancy M. Miller
Vice President
VICE PRESIDENT

J. Edward Parks Jr.
J. EDWARD PARKS JR.
ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY SPECIFICALLY AGREED
NANCY M. MILLER, VICE PRESIDENT, AND
FRED GUILTY, ASSISTANT SECRETARY, OF

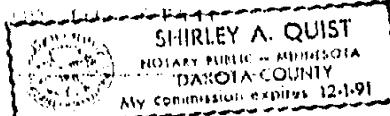
DANCPLUS MORTGAGE CO.,
KNOWN TO ME TO BE THE PURCHASING PARTIES AND SUBSCRIBERS UNDERSIGNED, DODGE CITY,
GIVING INSTRUMENT AND ACKNOWLEDGING THE SAME FULLY EXECUTED, THE SAME
FOR THE PURPOSE AND CONSIDERATION THEREBY EXPRESSED IN THE CAPACITY
HEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL IN THE OFFICE OF CLERK, THE 26TH DAY OF
OCTOBER, A.D. 1986.

Edward Parks
7714 S. Ridgeland
Chicago IL
JAM 00

Shirley A. Quist

NOTARY PUBLIC
DODGE COUNTY, ILLINOIS
DECEMBER 1986
MY COMMISSION EXPIRES
JANUARY 1991



PREPARED BY

Chris Kehler
C. Kehler
Paul Clark

LOAN NO. 10210924
PEN NO. 6017

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A large, semi-transparent watermark is angled diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a bold, sans-serif font. Above this, there is smaller, less distinct text that appears to be "ILLINOIS STATE ARCHIVES" followed by a date "1981".

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COOK COUNTY RECORDER

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11/2001 TIAN 0476 9164 444444

EPT-A1 RECURSING

For the first time in history, we have the opportunity to end poverty.

• • •

1. *Leucosia* *leucostoma* *lutea* *var.* *lutea* *lutea* *lutea*

10. The following table gives the number of hours per week spent by students in various activities.

For more information about the National Institute of Child Health and Human Development, please call 301-435-0911 or visit our website at www.nichd.nih.gov.

1976-80: 30% from *Wetmorea* + 10%

ANSWER

John Campbell, 1870-1871

15. *Leucosia* *leucostoma* *leucostoma*

17. *Leucosia* sp. M. 1900-1901
The name of this genus was proposed by Dr. G. H. Parker, of the U. S. National Museum, Washington, D. C., in 1900.

1960-1961

REFERENCES

REFERENCES

2012-03-22 10:20:00

