

SEE ATTACHED FOR LEGAL DESCRIPTION

THIS INSTRUMENT PREPARED BY: SUSAN L. ROGERS

MY COMMISSION EXPIRES: APRIL 19, 1988

Notary Public in and for said county, & State

Witness my hand and notarial seal the day and year last above written.

Corporation, by it voluntarily done and executed.

of said instrument to be the voluntary act and deed of said Mid-America Mortgage

Directors, and the said RICHARD GOLZ acknowledged the execution

was signed and sealed on behalf of said corporation by authority of its Board of

foregoing instrument is the corporate seal of said corporation and that said instrument

PRESIDENT of Mid-America Mortgage Corporation and the seal affixed to the

GOLZ to me personally known, who being duly sworn, that the seal affixed to the

Notary Public in and for COOK County, Illinois, appeared RICHARD

On this 26TH day of NOVEMBER A.D. 19 86, before me, the undersigned, a

STATE OF Illinois COUNTY OF Cook SS.

RICHARD GOLZ
PRESIDENT

MID-AMERICA MORTGAGE CORPORATION

Signed the 26TH day of NOVEMBER A.D. 19 86

A.D. 19 86

-86-568172

ADD RECORDED #15 Doc #

on the 26th day of NOVEMBER

In Book No. on Page No. as Document No. X 3571224

and recorded in the office of the Recorder of COOK County, State of ILLINOIS

Corporation, and bearing date the 26TH date of NOVEMBER A.D. 1986

Wells and Shirli A. Wells, his wife

All its right, title and interest in and to a certain mortgage executed by Ray J.

Frazier Mortgage Co.

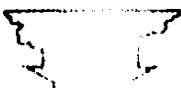
assigns and transfers to

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby,

Assignment of Mortgage

86568172

MID-AMERICA
MORTGAGE
CORPORATION



5102254

22189998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING 118 00
PARTIAL TRANSFER 11/26/98 13 49 00
#1435 # 13 * 183-568172
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

Firstier Mortgage Co.

Recording Fee, \$ _____

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

-86-568172

INTERCOUNTY

TITLE INS. CO. 11/26/98

BOX 07

NOV 23 PM 1:09
HARRY (BUS) YOUNELL
REGISTRAR OF TITLES

3571225

3571225

11/27/98
HARRY YOUNELL

85568172

Property of Cook County Clerk's Office

PERMANENT TAX NUMBER: 11-19-403-016-1045, Volume 59. *DM*

UNIT NUMBER 45 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 287959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED 2.02 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

300 MAIN STREET
EVANSTON, ILLINOIS 60202
UNIT #45

LEGAL DESCRIPTION FOR PROPERTY LOCATED AT:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86568172