

UNOFFICIAL COPY
 15601 SOUTH CIGERS AVENUE
 MORTGAGE CORPORATION
 MANUFACTURERS HANOVER

This instrument was prepared by ERIN STEWART
 OAK FOREST, ILLINOIS
 My Commission Expires 12/18/1988

(SEAL)

[Signature]
 Notary Public

Given under my hand and notarial seal this 19th day of JUNE, 19 86
 as their free and voluntary act, and as the free and voluntary act of said
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
 DIST. ADMIN. ASST. and ADMINISTRATIVE ASST. of said CORPORATION appeared
 certify that CLAUDIA HOFF and CAROL WEBB, who are
 a Notary Public in and for the County and State aforesaid, do hereby
 THE UNDERSIGNED
 COUNTY OF COOK)
) SS

86223217

By: *[Signature]*
 Title: *[Signature]*
 ATTEST: *[Signature]* (SEAL)

BY: DIST. ADMINISTRATIVE ASSISTANT
 MANUFACTURERS HANOVER MORTGAGE CORPORATION

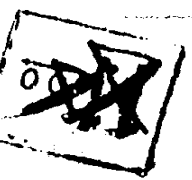
of JUNE 19 86
 IN WITNESS WHEREOF, the Assignor has duly executed this Assignment this
 day
 The words "Assignor" and "Assignee" shall be construed as if they read "Assignor" and "Assignees"
 whenever the sense of this instrument so requires.
 assigns of the Assignee forever.
 TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
 TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with in-

11 00

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT,
 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID, RECORDED AS DOCUMENT NUMBER 25745532.

PARCEL 1: UNIT 3-13 IN COUNTRY HOMES OF GREEKSHIRE THIRTEEN (13) AND FOURTEEN (14)
 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS THIRTEEN
 (13) AND FOURTEEN (14) IN GREEKSHIRE MULTIPLE PHASE ONE (1), BEING A SUBDIVISION
 OF PART OF THE WEST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION
 SEVENTEEN (17), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
 AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 25745532 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

legally described as follows:
 Illinois only, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on real estate
 \$51,200.00
 to Assignor in the principal sum of FIFTY ONE THOUSAND TWO HUNDRED AND 00/100 Dollars
 Mortgage dated JUNE 3, 1986 made by BRADLEY H. HART & ROBERT JEAN DAVIS
 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain
 AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 CORPORATION with its principal place of business in FARMINGTON HILLS, MICHIGAN



ILLINOIS HOUSING DEVELOPMENT AUTHORITY
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
 1985 SERIES A
 ASSIGNMENT OF MORTGAGE

MP-10 Revised 6/85

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[Handwritten mark]

Record 70-49-764 DF McGuire

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED NOV 28 1986

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BOX 333 - TH

of

1571 Manufacturers Drive
Mortgage Corp.
15601 So. Cicero
Oak Forest, Ill.
60457