251268

(Individual to Individual)

CAUTION: Consult a tawyer before using or acting under this form.

THE GRANTOR, DIANE L. LANGE, a never married person

DANIEL W. GILZOW and BARBARA J. GILZOW 10025 Rosemont Avenue, Rosemont, Illinois 60018

86568377

DEFT-01 T40002 TRAN 0224 11/28/86 14729:00 43147 ま は、※一86一5683ファ COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

TO DESCRIPTION OF A CHORD IAX

STATE OF HAINORS TO A STATE THAT SHE TAKE THE TRANSPERS TO A STATE THAT SHE TAKE THE TAKE THE

Subject to the General Taxes for the years 1986 and Subsequent years, and to the restrictions, conditions and covenings of record.

hereby releasing and waiving all rights under and by virtue of the Hon estend Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in comme a, but in joint tenancy forever.

PLEASE PRINT OR TYPE NAME(S) HELOW SIGNATURE(S)

PLEASE DIANE L. LANGE (SEAL) (SEAL)

(SEAL)

(SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for state of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for that

OFFICIAL SEAL " DIANE L. LANGE JAMES A. PONES }

MOTARY PUBLIC, STATE OF ILLINOIS personally known to me to be the same person whose name is subscribed by COMMISSIONISMINES 10/2/90 the foregoing instrument, appeared before me this day in person, and acknowledged that shoes signed, sealed and delivered the said instrument as how there and voluntary set for the uses and purposes therein set forth, including the

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24

day of November 19 80

compission expires October 2 19 90

This instrument was prepared by James A. Pones, 1013 E. St. Charles Road, Lombard, IL

Mr. Local Reiff

(Name)

1 N. LaSalle, Suite 2120

(Address)

Chicago, I. 60602

(Chy. State and Zp)

ADDRESS OF PROPERTY
9508 Glenlake, Unit 306,
ROSEGNONT, II. 60018
THE ABOVE ADDRESS IS FOR MAINSTEAL PROPERTY
ONLY AND IS NOT A PART OF THIS DEED
SEND SEBSFORM TAX BILLS TO
Daniel W. Gilzow

Same as Property Address

(Address)

75565377

"RIDERS" OR REVENUE STA

65 5od 377

MAIL

OH

RECORDERS OFFICE BOX NO

UNOFFICIAL COPY

Warranty Doed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY / /

***UNIT NO. 306 AS DELINEATED ON THE SURVEY OF THE SOUTH 250 FEET AS MEASURED ALONG THE WEST LINE THEREOF, OF LOT 1 (EXCEPT THE WEST 66 FEET THEREOF, AS MEASURED AT RIGHT ANGLES AND EXCEPTING THAT PART FALLING IN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1, 300 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTHEAST CORNER THEREOF: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, 50 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE THEREOF, 171.39 FEET; THENCE NORTH EASTERLY 103.40 FEET, MORE OR LESS TO THE PLACE OF BEGINNING) IN BLOCK 1 IN HIGGINS ROAD RANCH-ETTES, BEING A SUBDIVISION OF THE WEST 1/2 DF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR D'HARE GLENLAKE MADE BY FAFKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AFRIL 11, 1969, AND KNOWN AS TRUST NO. 1140 RECORDED IN THE AN UN.
EXCEPTING
AB DEFINED A.
ILLINDIS.***

12-03-102-097-1059 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2391766/1 TOGETHER WITH AN UNDIVIDED 1.55035 PER CENT INTEREST IN SAID SURVEYED PROPERTY (EXCEPTING FROM SAID PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.***

PERMANENT INDEX NUMBER: 12-03-102-097-1059

NOF.

The second second