AFTER RECORDING FAT IN CITY FEDERAL COMPANY 30 Warder Street Springfield, Ohio 45501



K#342159<sub>7</sub>3 37436 5±6

ASSIGNMENT OF MORNICE

SAGREGE 1

all its right, title and interest in and to a  JOSEPH A. ZIELINSKI AND PEGGY S. ZIELINSKI, BI  to JAMES F. MESSINGER & Co., INC.  and bearing date the 9th day of November in the office of the Recorder of Cook  Volume No on Page as Doc on the 10th day of November A.D  Lot 24 in Block 6 in Kniser and Company's Fair the North Ease 1 of the Southwest 1 and the No Section 29, Tompship 37 North, Range 14, East in Cook County, Illinois.  Signed this 11th day of August A.D.,  STATE OF OHIO  COUNTY OF CLARK  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Clark  On this 11th day of August A.D.,  Cook County of Cook County	A.D., 1979, and recorded  County, State of ILLINOIS, in ment No. 2524-900  , 1979, and described to wit: and Subdivision in the East i of the West i of the South East i of the Third Principal Meridian,
JOSEPH A. ZIELINSKI AND PEGGY S. DIELINSKI, ED  to JAMES F. MESSINGER & Co., INC.  and bearing date the 9th day of November in the office of the Recorder of Cook  Volume No. on Page as Doc on the 1oth day of November , A.D  Lot 24 in Nick 6 in Kaiser and Company's Fair the North East i of the Southwest i and the No Section 29, Township 37 North, Range 14, East in Cook County, 71 inois.  Signed this 1th day of August A.D.,  COUNTY OF CLARK  On this 11th day of August A.D. undersigned, a Notary Public in and for the Sta ROGER D. JOHNSON to me personally known, who be (s)he is the Nortgage Servicing Officer of PIT the seal affixed to the foregoing instrument is said National Bank and that said instrument was of said National Bank by authority of its Boats	A.D., 1979, and recorded County, State of ILLINOIS, in ment No. 2524-930, 1979, and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian, 1986.  305-024  PITTSBURGH NATIONAL BANK
and bearing date the 9th day of November in the office of the Recorder of Cook  Volume No. on Page as Doc on the 10th day of November A.D.  Lot 24 in Block 6 in Kaiser and Company's Fair the North East hef the Southwest hand the No Section 29, Township 37 North, Range 14. East in Cook County. Timois.  Signed this 1th day of August A.D.,  STATE OF OHIO  COUNTY OF CLARK  On this 11th day of August A.D. undersigned, a Notary Public in and for the StaROGER D. JOHNSON to me personally known, who be (s)he is the Mortgage Servicing Officer of PIT the seal affixed to the foregoing instrument is said National Bank and that said instrument was of said National Bank by authority of its Board	A.D., 1979, and recorded County, State of ILLINOIS, in ment No. 2524-900  , 1979, and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian,  19 86  PITTSBURGH NATIONAL BANK  Mortgage Servicing Officer
and bearing date the 9th day of November in the office of the Recorder of Cook  Volume No on Page as Doc on the 16th day of November , A.D.  Lot 24 in Niock 6 in Kaiser and Company's Fair the North East 1 of the Southwest 1 and the No Section 29. Tom Soip 37 North, Hange 14. East in Cook County, 71 inois.  Signed this 11th day of August A.D.,  STATE OF OHIO  COUNTY OF CLARK  On this 11th day of August A.D. undersigned, a Notary Public in and for the State ROGER D. JOHNSON to me personally known, who be (s)he is the Mortgage Servicing Officer of PIT the seal affixed to the foregoing instrument is said National Bank and that said instrument was of said National Bank by authority of its Board	County, State of ILLINOIS, in ment No. 2524-930  , 1979 , and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian,  19 86  PITTSBURGH NATIONAL BANK  Mortgage Serpicing Officer
In the office of the Recorder of Cook  Volume No	County, State of ILLINOIS, in ment No. 2524-930  , 1979 , and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian,  19 86  PITTSBURGH NATIONAL BANK  Mortgage Serpicing Officer
Volume No	nent No. 2524-900  , 1979 , and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian,  19 86  PITTSBURGH NATIONAL BANK  Mortgage Servicing Officer
on the lot! day of November , A.D.  Lot 24 in Block 6 in Kaiser and Company's Fair the North East i of the Southwest i and the No Section 29. Township 37 North, Bange 14. East in Cook County, Illinois.  Signed thisltnday of _AugustA.D.,  STATE OF OHIO  COUNTY OF CLARK  On thislthday of _AugustA.D.  undersigned, a Notary Public in and for the State of State of the State of State of the State of	, 1979 , and described to with and Subdivision in the East is on the West is of the South East is of the Third Principal Meridian,  19 66 .  PITTSBURGH NATIONAL BANK  Mortgage Servicing Officer
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the North East   of the Southwest   and the No Section 29, Township 37 North, Range   w. East   in Cook County, Illinois.  Signed this   lin   day of   August   A.D.,  STATE OF OHIO  COUNTY OF CLARK  On this   lith   day of   August   A.D.    undersigned, a Notary Public in and for the State   ROGER D. JOHNSON to me personally known, who be (s)he is the   Mortgage   Servicing Officer of Pitt   the seal   affixed to the foregoing instrument   said National Bank and that said instrument   was of said National Bank by authority of its Board	The West i of the South East i of the Third Principal Meridian,  19 86  PITTSBURGH NATIONAL BANK  Mortgage Servicing Officer
STATE OF OHIO COUNTY OF CLARK  On this lith day of August A.D. undersigned, a Notary Public in and for the Sta ROGER D. JOHNSON to me personally known, who be (s)he is the Mortgage Servicing Officer of PIT the seal affixed to the foregoing instrument said National Bank and that said instrument was of said National Bank by authority of its Board	PITTSBURGH NATIONAL BANK  Mortgage Servicing Officer
STATE OF OHIO COUNTY OF CLARK  On this 11th day of August A.D. undersigned, a Notary Public in and for the Sta ROGER D. JOHNSON to me personally known, who be (s)he is the Mortgage Servicing Officer of PIT the seal affixed to the foregoing instrument to said National Bank and that said instrument was of said National Bank by authority of its Board	PITTSBURGH NATIONAL BANK  Mortgage Serpicing Officer
On this 11th day of August A.D undersigned, a Notary Public in and for the Standard ROGER D. JOHNSON to me personally known, who be (s) he is the Mortgage Servicing Officer of PIT the seal affixed to the foregoing instrument said National Bank and that said instrument was of said National Bank by authority of its Board	Mortgage Servicing Officer
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KINDER D. JUNNSON ACKNODIEGNEG LUE ENECGLION OI	
voluntary act and deed of said National Bank by	
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executed.  Witness my hand and notarial seal the day	and were last shows weighten
witness my hand and notalial seal the day	and year last above at item.
ROPERTY ADDRESS:	Notary Public in and for
2343 S. THROOP	Notary Public in and for said Space.
ALUMET PARK, ILLINOIS 60643	

MARY L LAREW Notary Public, State of Ohio My Commission Expires June 29, 1989

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