

### SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

86569990

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**NORTH TOWN REFRIGERATION CORPORATION**

does hereby acknowledge satisfaction or release of the claim for lien against **RICHARD M. HOLTZMAN**  
**PETERSON CORPORATE CENTER**

Above Space For Recorder's Use Only

for THREE THOUSAND FOUR HUNDRED TWENTY-TWO AND 58/100

Dollars, on the following described property, to-wit:

Lots 1 thru 8 in Block 7 of Oliver Salinger Company's Kimball Boulevard Addition to North Edgewater A Subdivision (Except the Street) of the North 1/2 of the North West 1/4 of the South East 1/4 and (Except the Sanitary District Right of Way) of the North 1/2 of the North East 1/4 of the South East 1/4 in Section 2, Township 40 North, Range 13

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 86-034506

Permanent Real Estate Index Number(s): 13-02-401-044-0000

Address(es) of property: 3525 West Peterson Avenue, Chicago, Illinois 60659

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

NAME OF SOLE OWNER, FIRM OR CORPORATION

ATTEST:

*Colin Reedy*  
SS. + SECRETARY

By

By

*John R. Deibury*

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

86569990

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Tina M. Jacobs, a notary public in and for the county in the state aforesaid, do hereby certify that Eale Duxbury, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of November, 1980.

Tina M. Jacobs  
NOTARY PUBLIC

DEPT-02 FILING 98 25  
FEB 12 1981 12 01 28 10 37 00  
#104 #A \*-86-569990  
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

056569990

FILED  
\$8.00  
MAIL

000000-00

REK AND PROTS...  
35 101 MARSH...  
CHICAGO, ILL 60607

