

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

\_\_\_\_\_ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

ATTEST: (SEAL)

\_\_\_\_\_  
ITS Real Estate Officer

COOK COUNTY CLERK'S OFFICE

DEC - 1 AM 10:34

86569189

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STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



\_\_\_\_\_  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

UNOFFICIAL COPY

ILLINOIS - 1st Edition - 1st Edition of the Illinois...  
Borrower covenants that Borrower is lawfully named of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, assessments or restrictions  
based in a schedule of exceptions to coverage in any title insurance policy covering the Property.

Together with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all  
rights now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be  
property (or the headhold estate if this mortgage is on a headhold) are hereby referred to as the "Property".  
Borrower covenants that Borrower is lawfully named of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, assessments or restrictions  
based in a schedule of exceptions to coverage in any title insurance policy covering the Property.

which has the address of 8900 Central Park  
Illinois, 60076 (herein "Property Address").

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LOT 478 IN SPENSER, MATTHEWS AND ADDITION TO COLLEGE HILL  
ADDITION TO EVANSTON BEING A SUBDIVISION IN THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
10-14-415-011-0000 (law)  
located in the County of Cook, State of Illinois.  
Borrower covenants that Borrower is lawfully named of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, assessments or restrictions  
based in a schedule of exceptions to coverage in any title insurance policy covering the Property.

THIS MORTGAGE is made this 19th day of November, 1980, between the Mortgagee, Scott M. Anderson & L. Hartman Anderson, his wife  
Illinois National Bank And Trust Company of Chicago  
Lending under the laws of the United States of America  
Lasalle Street, Chicago, Illinois 60693  
and the Mortgagor, Continental  
a corporation organized and  
whose address is 331 South  
Borrower  
day of November  
1980.  
The instrument was prepared by  
Thomas H. Klein  
209 S. LaSalle  
Chicago, Illinois  
MORTGAGE

12.00

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JAN 05 '91 68 - 14 - 068 D 1