3657070

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIA-TION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

The United States of America. Department of Housing and Urban Development. 1 DEC 86 2:35 party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of _,19 <u>82</u> made by August Eric W. Love and Sheila Love, his wife, and McKinley Love of one promissory note therein described for the sum of $\frac{6}{5}$ 40/100 DOLLARS, and all its right, title and interest in and to the described payment the of securing Six Thousand Eight Hundred Ninety-Nine and State of Illinois, and described in said mortgage as follows, Cook premises situated in the County of_ to wit: 1233 N. Central Ave., Chicago, Illinois 60651 Tax 7.D. Number: 16-04-125-002 THE SOUTH 29 FLET 10 INCHES OF LOT 8 IN BLOCK 6 IN CHANNING M. COLEMAN'S

ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN C.C. ILL.

46400 P 86570763 W A *** Rec BEC--1-85

SAVINGS AND LOAM FEORE ATTEST:

which said mortgage is recorded in the Office of Recorder of Deeds of __County, in the State of Illinois, as Document Cock , together with the said not therein described, and the 2(318192 money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHERE JF, the party of the first part has caused this instrument to be executed in its name by <u>Jeffrey Siegel</u> its Assistant Vice President and attested by Marie A. Krohm its Assistant Secretary and its corporate seal to be hereunto affixed this <u>20th</u> day of November A.D.,

Assistant Secretary

BY:

Vice President Assistant

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERERY CERTIFY, that and Marie A. Krohm Vice President and As as ant Secretary Jeffrey Siegel respectively of The Talman Home Federal Savings and Loan Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowlested that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said poration, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge the test of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and volunand as the free and voluntary act of said corporation, for the uses and purposed therein set forth.

EN under my hand and Notarial Seal this 20th day of __ November

Lig Commission Expert. At

THIS INSTAUMENT WAS PREPARED BY

TALMAN HOME FEDERAL SAVINGS AND LOAN (T. BOKTNA)

CONSUMER LENDING SERVICES

NAME 4901 W. IRVING PARK RD. CHICAGO, IL. 60641

11.00 E

UNOFFICIAL COPY

Diopoly of County Clerks