

# UNOFFICIAL COPY

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85-3028

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Fleet Mortgage Corp., f/k/a )  
Mortgage Associates, Inc., )

PLAINTIFF, )

-vs- )

NO. 86CH774

Willie J. Martin Security )  
Pacific Finance Corp., f/k/a )  
American Finance Corporation, )  
Peoples Energy Corp., f/k/a )  
Peoples Gas Light & Coke )  
Company, )  
AND UNKNOWN OWNERS )

DEFENDANTS. )

48188

### CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on September 16, 1986 in Room 704, Chicago Civic Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, Fleet Mortgage Corporation offered and bid thereof the sum of FIFTEEN THOUSAND, SIX HUNDRED NINETY-TWO AND 40/100 Dollars \$15,692.40. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 4 in Block 4 in Austinville, being Austin and Merrick's Subdivision of the East 1/2 of the Northeast 1/4 of Section 8, and the West 1/2 of the Northwest 1/4

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of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5614 West Huron, Chicago, Illinois 60644

Permanent Index Number: 16-08-207-026, Vol. 548

*BAO R*

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on March 17, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office

Witness my hand and seal, in duplicate, at Chicago, Illinois,

this \_\_\_\_\_ day of SEP 17 1991, 19\_\_\_\_.

**RICHARD J. ELROD**

Sheriff of Cook County, Illinois

By *[Signature]*  
Deputy Sheriff

Torrens Cert. (if any):

86570108

*Box #*

86570108  
86570108  
REC-01 RECORDING \$19.00  
REC-03 TRAN 6318 12/01/86 11:16:00  
SERIAL A \*-86-570108  
COOK COUNTY RECORDER

*[Handwritten mark]*

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