

NOTE: This form is subject to change without notice. Please check the date of the last revision printed on the back of this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86570331

DEPT-01 RECORDING \$12.25
T#3333 TRAN 6906 12/01/86 13:06:00
BARBARA A. PETERSON
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank Leumi Le-Israel B.M., Chicago Branch

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do us hereby remise, release, convey and quit-claim unto Shokie Trust and Savings Bank, as Trustee under a Trust Agreement dated April 18, 1978, and known as Trust No. 91-648

ours, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Security Agreement bearing date the 19th day of September 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois

as Document Number 25602524, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The land located in the County of Cook, State of Illinois, legally described in Exhibit "A" attached hereto and hereby incorporated herein and made part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS its hand this first day of December, 1986.

Bank Leumi Le-Israel B.M., Chicago Branch
BY: Mark N. Jacobson, Vice President

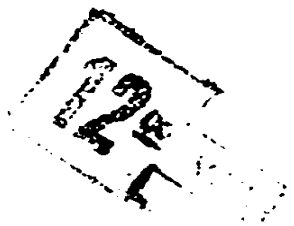
STATE OF Illinois
COUNTY OF Cook

I, _____, do hereby certify that Mark N. Jacobson, Vice President

personally appeared before me on this day in person, and acknowledged that he signed and acknowledged the contents of the foregoing instrument for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of December 1986.

Cathy J. Branigan
My Commission Expires Oct. 12, 1988



-86-570331

UNOFFICIAL COPY

RELEASE DEED

10

GEORGE E. COLE
LEGAL FORMS

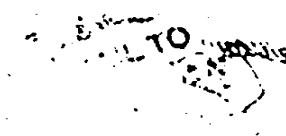
Property of Cook County Clerk's Office

Mail To:

Shauna Moore

30 North LaSalle # 2600

Chicago, Illinois 60602



1807109

UNOFFICIAL COPY

EXHIBIT A

76*L*19364

The South 164.15 Feet of the North 1,228.10 feet of the East 90.00 feet of the East 333.00 feet of the East half of the Northeast quarter of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

The South 100.00 feet of the North 1223.75 feet of the East 243.00 feet of the East half of the Northeast quarter of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, (excepting the East 50.00 feet thereof used for roadway), all in Cook County, Illinois.

The North 100 feet of the South 180 feet of the North 1223.75 feet of the West 210 feet of the East 243 feet of the East 1/2 of the North East 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian. Except for the East 17 feet thereof taken by the State of Illinois in case number 76*L*19364 in the Circuit Court of Cook County, in Cook County, Illinois.

The South 184.35 feet of the North 1288.1 feet of the west 90 feet of the East 333 feet of the East 1/2 of the North East 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.