

UNOFFICIAL COPY 86571628

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1986 DEC -2 AM 1:34

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RELEASE OF MORTGAGE

Loan No. 659399-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDUARDO J. SANCHEZ & DOMINGA SANCHEZ, HIS WIFE,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25678331 to the premises therein described to-wit:

The N. 15ft of lot 12 & the S. 15ft of Lot 13 in Block 7 in WM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE S.E. QUARTER OF THE S.E. QUARTER OF SECT. 36, TOWNSHIP 41, N., RANGE 13, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Mortgagor also hereby grants to Mortgages, their successors and assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of said property set forth in the aforementioned Declaration & party of the first part reserves to itself, its successors & assigns, the rights & easements set forth in said Declaration for the benefit of the remaining property described therein. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in said Declaration the same as though the provisions of said Declaration were recited & stipulated at length herein.

Property Address: 6429 North Campbell, Chicago, Illinois 60645
Permanent Index Number: 10 36 23 00 10 0000



Said Association warrants that it has good right, title, and interest in and to the mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of NOVEMBER, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

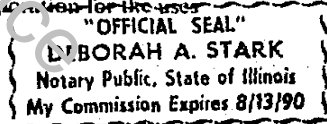
Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 933-CA

Recorder's Box No.

Mail to: EDUARDO J. & DOMINGA SANCHEZ

6429 N. Campbell Street

Chicago, Illinois 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Vertical handwritten notes on the left margin: '1986', 'COOK', 'NO 1985', '2048537', 'Cahill'

Vertical handwritten number on the right margin: 86571628

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OFFICE OF THE CLERK OF THE COURT

IN RE: [Illegible Name]

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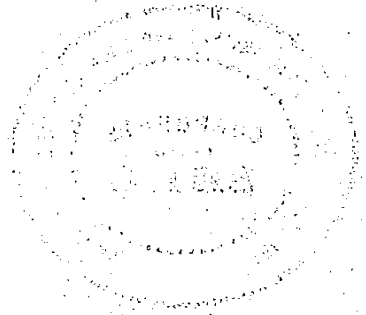
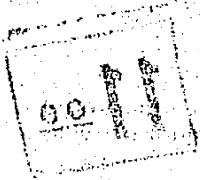
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My Commission Expires [Illegible Date]
[Illegible Signature]

BOX 300-CA

FOR THE PROTECTION OF THE
PUBLIC THIS RELEASE SHALL
BE MADE WITH THE RECORDS
OFFICE OF THE REGISTER
AND FILED IN WHOSE OFFICE
THE MESSAGE OR DEED IS
FILED.