

8794-4

GEORGE E. COLE  
LEGAL FORMS

**UNOFFICIAL COPY**

\*PARTIAL  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

COOK COUNTY ILLINOIS  
FILED FOR RECORD

86571653

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1986 DEC -2 AM 36

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70 60 665 0  
\*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harcia Bank Hinsdale A/T/U Trust L-888  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November 16th 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85301063, and rerecorded as 85323839, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO. has caused these presents to be signed by its Senior Vice President, and attested by its AVP Secretary, and its corporate seal to be hereto affixed, this 17th day of November, 1986.

12.00

MAIL TO:  
FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF WESTCHESTER  
2121 S. MICHIGAN ST.  
WESTCHESTER, IL 60459

FORD CITY BANK AND TRUST CO.  
By Thomas J. Rebb President Senior Vice President  
Attest: Cynthia A. Sim Secretary Assistant Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459  
(NAME AND ADDRESS)

86571653

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 888-CA - 0

MAIL TO:

FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF WESTCHESTER  
2121 So. MANNHEIM RD.  
WESTCHESTER, ILL. 60153

GEORGE E. COLE  
LEGAL FORMS

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15 29 308 016

Common Address: 12 Queen's Court  
Westchester, IL

12 Queen's Court  
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2  
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER  
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

8651653

GIVEN under my hand and Notarial seal this 17th day of November 1986.  
\_\_\_\_\_  
NOTARY PUBLIC

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Senior Vice President and AVP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS