

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

86571315

**RELEASE OF MORTGAGE**

Loan No. 618308-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto George H. Cooper and Evelyn B. Cooper, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20386383 to the premises therein described to-wit:

LEG  
N

Lot 36 in Claude W. Morris' Add to  
Jeffery Park, being a Sub of the N 10  
Acres of the S 15 Acres of the E 1/4 of the  
E 1/4 of the E 1/4 of the NW 1/4 of SEC 1, T 37 N  
R 16, E of the 3rd P.M., in COOK CO.,  
ILL.

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 6545 12/31/86 15:50:00  
#2212 # A \*-66-571315  
COOK COUNTY RECORDER

Property Address: 8946 S. Bennett Ave. Chicago, Il. 60617  
Permanent Index Number: 250123036000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of Sept. , 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_  
Mail to:  
George H. Cooper  
8946 S. Bennett Ave.  
Chicago, Il. 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00 MAIL

86571315

86-571315

# UNOFFICIAL COPY

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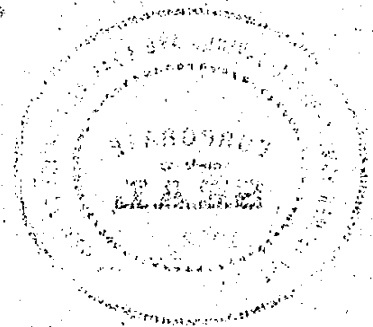
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE MORTGAGEE HAS RECEIVED FROM THE MORTGAGOR THE FULL PAYMENT OF THE PRINCIPAL AND INTEREST ON THE MORTGAGE AND THE MORTGAGEE HAS RELEASED THE MORTGAGOR FROM THE OBLIGATION OF THE MORTGAGE AND THE MORTGAGOR HAS RECEIVED FROM THE MORTGAGEE THE ORIGINAL INSTRUMENT OF THE MORTGAGE AND THE ORIGINAL INSTRUMENT OF THE MORTGAGE HAS BEEN DELETED FROM THE PUBLIC RECORDS OF THE COUNTY OF COOK.

COOK COUNTY RECORDS  
RECEIVED  
MAY 12 1988  
12:28:00

PROPERTY OF  
COOK COUNTY  
CLERK'S OFFICE

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THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF COOK ON MAY 12, 1988 AT 12:28:00 PM. THE INSTRUMENT WAS FILED UNDER THE INDEX NUMBER 86571315.

86571315

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE COUNTY OF COOK IN WHOSE OFFICE THE MORTGAGE ORIGINALLY WAS FILED.

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