

KNOW ALL MEN BY THESE PRESENTS,

10931

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 20 day of June, 1986, made by Id. M. Wallchance

to Samax Bldg. Corp.

and recorded as document Number 27213288 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

The South 11 feet of Lot 13 and all of Lot 14 in the Resubdivision of Block A of L.A. Ostrom's Resubdivision of the East half of the East half of the North West Quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

7924 S. Jeffrey Chicago 20-36-105-041
DED 97 AC

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 10 day of Sept, 1986.

Borg-Warner Acceptance Corporation

M. L. Daniel, Vice President

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Sept., 1986.

Pat Hoover
Pat Hoover Notary Public

2-11-90

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by JIAM by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

86572478

UNOFFICIAL COPY

8/11/2014



Philip B. Williams
640 E 79th St
Chicago IL 60619

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
T44444 TRAM 6529 11/02/2014 11:40:00
#2512 W ID #110-572478
COOK COUNTY RECORDER

-86 572478

