UNOFFICATISTA 86572510 And Release of Mortgage

Loan No. 09814336

SUNKIST SERVICE COMPANY a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the no	otes thereby secured, an LELEASE and QUIT CL	d of the sum of AIM unto	one dollar, the rece	eipt whereof is her	eby acknowledged, do	es hereby REMISE,
венкоо	Z NASSIRI AND AN	VAR NASSIRI	, HIS WIFE			
of the Countright, title.	ty of Cook interest, claim or de	nand whatsoeve	and State of or it may have ac	Illinois quired in, throug	gh or by a certain N	. all the fo rtgage da ted the
14 th	day of	June		, A.D. 1983	, and recorded in the f	tecorder's Office of
Cook		County, ir	the State of	Hilmots		, in book
xxxx	r crecords, on page	xxxx	, as document No.	26646138	. and a	certain Assignment
of Rents dat	ed th:	day of		19	, and records	ed in the Recorder's
Office of ~			-County, in the Sta	ite of		in
book	of records, or pa	uc	documen	t No	to I	the premises therein
described, as	follows, to-wit:	0,5		. אינת	7701 RECOMPING 1444 - TRAN 0529 (
		0	24 C	. #8		and the second of the second
situated in the State of appertaining	111 mols	of	" "?),	×,	Cook nces and privileges the	•
	ONY WITEREOF, the at	•	`		eto utnivio, ann nas ca Absibtant	uised its iikme to be Secretary, this
22nd	day of	October)., 19 85		
ATTEST:				SUNK PST SELV	ICE COMPANY	
~ 25 C	2			\ and	San Hay	tiv
Dit A. I	inlined, Austr	itant Secret	lary	Sandra Austi	n, Augistant Vi	ce President
STATE OF	CALIFORNIA	.	l. Angelia	Giurato	the undersign	ed. a Notary Public
COUNTY O	F SAN JOAQUIN		1111802111		6	••
in and for sa	id County, in the State		EREBY CERTIFY 1	THAT Sandra	Austin	5m-
personally k	nown to me to be the	Assistant Vice	President of S	unkist Sarvi	ce Company	572510
instrument, said instrum pursuant to	n, and Pat A f said corporation, and appeared before me this sent as such officers of authority, given by the tand deed of said corporations.	s day in person I said corporati e Board of Dire	n to me to be the a and severally ackno- on and caused the ectors of said corps	same persons who swiedged that as si corporate seal of pration as their fre	uch officers, they signs " said corporation so	tant ed to the foregoing ed and delivered the be affixed thereto
GIVEN und	er my hand and Notaria	Seal this	22nd - day o	October	- / QX	10 1786
	RUMENT WAS PREPAR Luchini Benefici		nds Ange	alia Giurado	Nobary Public	~ tale
Vicua	gount to	chin		OFFICIAL SEAL ANGELIA GIURATO	7 144	1 144117
		/		TARY PUBLIC - CALIFORNIA BARY PUBLIC - CALIFORNIA	"	MAIL

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

*******************UNOFFICIAL COPY

Property of Cook County Clerk's Office

86572510

nam •• []

UNOFFICIAL COPY

0 5 5 7 2 5 1 0

Loan #167-1019133/09814336

LEGAL DESCRIPTION

ipt the East
nue Highlands
1 of the North 20
of the East 1/9 of to
41 North, Rinke 13, E.,
in Cook County, Tiline.

10-21-120-038

5340 Winght 7.

Dean

Dean

Dean

The Cook is a second county of the county of th Lot 29 (except the East 20 feet thereof) and all of Lot 30 in Lincoln Avenue Highlands "L" Subdivision First Addtion being a subdivision of the North 20 rods of the South 30 rods of the North 3/4 of the East 1/2 of the Northwest 1/4 of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Behrong Massin 5340 Wright Terrace Skoke IV LOOTT