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UNOFFICIAL COPY

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86572621

BORROWER KUMARI

MAIL TO:
MFC MORTGAGE CORP.
165 ARLINGTON HEIGHTS ROAD
BUFFALO GROVE, ILLINOIS 60089

ASSIGNMENT

For and in consideration of One (\$1.00) and other valuable consideration, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assigns to First National Bank of Wheeling, 125 Mc Henry Road Wheeling, Illinois 60090 all its right, title and interest, in and to the following Mortgage(s).

FILED ON 12/2/86 AS DOCUMENT # 86572620 FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to First National Bank of Wheeling all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 21st day of NOVEMBER A.D. 1986

MFC Mortgage Corporation

By: [Signature]

Attest: [Signature]

11.00

STATE OF ILLINOIS
COUNTY OF COOK S.B.

I, FAYE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of said MFC Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of the said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA, and BARBARA FERRANTE they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of NOVEMBER, A.D. 1986

[Signature]
NOTARY PUBLIC

My commission expires _____ day
of _____, A.D. 1986

My Commission Expires Dec. 26, 1989

RECORDED
INDEXED

1986 DEC -2 AM 11:07

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Bay 164

AGENCY ORDER # 645332

Commitment Number: C-18863

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 19.46 FEET (MEASURED ALONG THE EAST LINE) OF THAT PART OF THE WEST 72.97 FEET OF THE EAST 145.94 FEET (BOTH MEASURED ALONG THE SOUTH LINE) OF THE FOLLOWING TAKEN AS A TRACT; LOTS 8 TO 14 BOTH INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS 1 TO 7 BOTH INCLUSIVE ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET WHICH IS 68.54 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET WHICH IS 72.16 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.97 FEET OF THE EAST 145.94 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/9 OF THE EAST 9/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOT 1 TO 7 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED, MADE BY GOLF-HILL GARDENS, INC., A CORPORATION OF ILLINOIS AND OTHERS DATED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT 17518417, AND AS CREATED BY THE TRUST DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 30444 TO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1970 AND RECORDED DECEMBER 22, 1970 AS DOCUMENT 21350461 AND RE-RECORDED JANUARY 8, 1971 AS DOCUMENT 21373676 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 16, 1970 AND KNOWN AS TRUST NUMBER 30444 TO MERLE A. DAVIS DATED APRIL 1, 1971 AND RECORDED APRIL 29, 1971 AS DOCUMENT 21464423.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 9, 145.94 FEET (MEASURED ALONG SAID SOUTH LINE) WESTERLY OF THE SOUTHEAST CORNER OF LOT 8 TO A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 6, 145.94 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF THE EAST LINE OF SAID LOT 7 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 7, 83.84 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF THE EAST LINE OF SAID LOT 7 TO A POINT ON A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND THE WEST LINE OF SAID EAST 83.84 FEET) SOUTH OF THE NORTH LINE OF SAID LOT 7, 83.84 FEET (MEASURED ALONG SAID LINE 35 FEET SOUTH OF SAID NORTH LINE) WESTERLY OF THE EAST LINE OF SAID LOT 7, IN NORTH BLOCK 1 IN HILLARY LANE AFORESAID

(C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTER LINE IS THE EAST 152.98 FEET OF THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOTS 6 AND 7, TAKEN AS A TRACT (EXCEPTING THEREFROM THOSE PARTS FALLING IN PARCELS 3-"A" AND 3-"B" IMMEDIATELY ABOVE) IN BLOCK 1 IN HILLARY LANE AFORESAID

(D) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 15 FEET OF THE NORTH 35 FEET (BOTH MEASURED ALONG THE EAST LINE AND THE WEST LINE) OF LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID

(E) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 14 FEET WIDE WHOSE CENTER LINE IS A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 8, 72.97 FEET (MEASURED ALONG SAID SOUTH LINE) WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 8 TO A POINT ON THE NORTH LINE OF THE SOUTH 4.79 FEET OF LOT 7, 72.97 FEET (MEASURED ALONG SAID NORTH LINE OF SAID SOUTH 4.79 FEET) WESTERLY OF EAST LINE OF SAID LOT 7 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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