



TRUSTEE'S DEED

COOK COUNTY, ILLINOIS

TUES DEC 2 1986  
1986

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 24th day of November 1986, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of May 1985, and known as Trust Number 85-258 party of the first part, and Jon Ufen and Sandra McMurtrey Ufen, his wife, as joint tenants with the right of survivorship and not as tenants in common, of 2434 North Southport, Chicago, Illinois 60614 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of

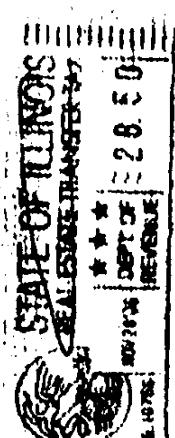
Ten and no/100----- DOLLARS; and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in County, Illinois, to wit:

11 00



\*OF TWO PLAT Suburban Bank of Olympia Fields, a Corporation of Illinois

together with the tenements and appurtenances thereunto belonging.  
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.



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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this day and year first above written.

SUCCESSION

CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid,

By *Jeanne Becker*

Assistant Vice-President

Attest *Alia Ali Mays*

Assistant Secretary

THIS DOCUMENT PREPARED BY: Patrick A. Parikh

Patrick A. Parikh and Associates, Ltd.

20280 Governor Highway, Olympia Fields, Illinois 60461

STATE OF ILLINOIS, } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

NOV 21 1986

Date

Notary Public

NAME

STREET

CITY

INSTRUCTIONS

RECODER'S OFFICE BOX NUMBER

F. 154 R. 3/77 TRUSTEE'S DEED (Recorder's) Non-Joint Tenancy

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE  
2434 North Southport - Unit #1  
Chicago, Illinois 60614

THIS INSTRUMENT WAS PREPARED BY:  
Patrick A. Parikh and Associates, Ltd.,  
20280 Governor Highway, Olympia Fields,  
111 West Washington Street, IL, 60461  
Chicago, Illinois 60602

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# UNOFFICIAL COPY

UNIT NO. 1 IN 2424 NORTH SHIPPORT CONDOMINIUM AS DELIVERED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 21ST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 30-20324, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AS PERSAID, AND GRANTOR REGRANTS TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECD AND STIPULATED A LENGTH HERETH.

THERE IS NO TENANT RIGHT OR OPTION TO PURCHASE THE SUBJECT UNIT.

PERMANENT TAX INDEX NO.: 14-29-320-026-0000 VOLUME 489. Y9.

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