

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made this 24th day of November, 1986, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of May, 1985, and known as Trust Number 85-258

party of the first part, and Jon Ufen and Sandra McMurtrey Ufen, his wife, as joint tenants with the right of survivorship and not as tenants in common, of 3639 North Wayne Chicago, Illinois 60614 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of \$11.00 and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

11.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
REVENUE NO. 28'86
285.00

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP NOV 28 '86
285.00

*of The First Suburban Bank of Olympia Fields, a Corporation of Illinois together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



CHICAGO TITLE AND TRUST COMPANY, Successor as Trustee as aforesaid,

By Susan Beecher Assistant Vice-President

Attest: [Signature] Assistant Secretary

THIS DOCUMENT PREPARED BY: Patrick A. Parini, Patrick A. Parini and Associates, Ltd., 20280 Governors Highway, Olympia Fields, Illinois 60461

STATE OF ILLINOIS,)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal NOV 24 1986 Date

[Signature] Notary Public

DELIVERY INSTRUCTIONS

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
2434 North Southport - Unit #1
Chicago, Illinois 60614

THIS INSTRUMENT WAS PREPARED BY:
Patrick A. Parini and Associates, Ltd.
20280 Governors Highway, Olympia Fields,
111 West Washington Street Chicago, Illinois 60602 111. 60461

RECORDER'S OFFICE BOX NUMBER 104

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
NOV 28 1986
028100

Document Number
86572642

18283
TITLE AGENCY ORDER # C-18283

UNIT NO. 1 IN 2434 NORTH SOUTHWEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 8620324, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED A LENGTH HEREIN.

THERE IS NO TENANT RIGHT OR OPTION TO PURCHASE THE SUBJECT UNIT.

PERMANENT TAX INDEXT NO.: 14-29-320-026-0000 VOLUME 489.

86572642
79.

Clerk's Office