

UNOFFICIAL COPY 86572747

MAIL TO: MFC MORTGAGE CORPORATION  
165 ARLINGTON HEIGHTS ROAD  
BUFFALO GROVE, ILLINOIS 60089

CUSTOMER: PAT & ROSE SAVIANO  
ADDRESS: 2413 NORTH 76TH AVENUE, UNIT #1  
ELMWOOD PARK, ILLINOIS 60635  
PIN #: 12-25-432-039-1001

ASSIGNMENT

For and in consideration of One (\$1.00) Dollar and other valuable consideration, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the State of Illinois, does release, transfer, set over and assigns to Citicorp Savings of Illinois, a Federal Savings and Loan Association, One South Dearborn Street, Chicago, Illinois 60603, all its right, title and interest, in and to the following Mortgage(s):

11.00

FILED ON 12-2-86 AS DOCUMENT # 86572746

FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT A

MFC Mortgage Corporation is also assigning to Citicorp Savings of Illinois all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated this 19th day of NOVEMBER A.D. 1986

MFC MORTGAGE CORPORATION

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602

DEC -2 AM 11:21

86572747 by M. Anelli

ATTEST: Barbara Ferrante

STATE OF ILLINOIS  
COUNTY OF COOK S.S.

I, FAYE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of said MFC Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA FERRANTE, they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of NOVEMBER, A.D. 1986.

[Signature]  
NOTARY PUBLIC

My commission expires on: \_\_\_\_\_

OS 181-2  
RE # C-18150

343

86572747

Box 169

UNOFFICIAL COPY

UNIT NUMBER 1 IN THE MAYWOOD-PROVISO CONDOMINIUM, AS DEFINED BY A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): SOUTH 1/2 OF LOT 7 IN BLOCK 12 BY SECOND ADDITION TO ELEMERTH BEING A SUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 350 FEET) BLOCK 12 (EXCEPT THE NORTH 27 FEET) AND THE WEST 2 FEET OF BLOCK 18 (EXCEPT THE NORTH 350 FEET) AND ALL OF BLOCKS 15, 16 AND 17 ALL IN CHICAGO HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN DECLARATION MADE BY MAYWOOD-PROVISO STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 17, 1982 AND KNOWN AS TRUST NUMBER 5722, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 26214943, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX #12-25-532-000-1001

Property of Cook County Clerk's Office

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