

# UNOFFICIAL COPY And Release of Mortgage

11.00

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

Loan No. 167-1045788

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Seth A. Eisner and Rosalind F. Eisner, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of April, A.D. 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27161147, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27071756, to the premises therein described, as follows, to-wit:

54861  
19845

Lot 499 in NORTHGATE UNIT 4-B, being a Subdivision in the East 1/2 of Section 8 and the West 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois.

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PIN TCS 09-122-008

situated in the City of Arlington Heights, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 25th day of March, A.D. 1986

ATTEST:

*Carla Allen*  
Carla Allen, Assistant Secretary  
STATE OF California

*Sandra Austin*  
Sandra Austin, Assistant Vice President

COUNTY OF San Joaquin, I, Sue Henslee, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Asst. Vice President of American Savings and Loan Association a corporation, and Carla Allen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of April, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Angella Giurato/Prayoffa

*Angella Giurato/Prayoffa*

*Sue Henslee*  
Sue Henslee, Notary Public



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MAIL TO: ASST  
SEITZ WITH HIS  
3107 WILSHIRE  
APR 16 1996  
Box 337

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED  
1996 DEC -2 PM 12:17

865.727.84

MAIL TO: SEEN  
3107 W. WILSHIRE LANE  
ARLINGTON HEIGHTS, IL 60004