NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

State of Illinois

Loan No. .. 4926 North Bernard Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS H. MACDONALD, A BACHELOR

of the County of

Cook

and State of

Illinois

ali the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of November

, A.D. 19-85, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of records, on page

as document No.

85 294 065

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

houk described, as follows, to-wit: . as document No.

, to the premises therein

The South 4 of Lot 5 and Lot 6 (except south 7.5 feet thereof) in Block 75 in North west Land Association subdivision of the west & of blocks 22 and 27 and all of blocks 23, 24 and 26 in Jacksons subdivision of the South East & of section 11, township 40 morth, range 13 east of the third principal meridian with blocks 1 and 8 and block 2 except the east 1 acre thereof in Clarks subdivision of the north wer & of the north cast & of section 14, township 40 north, range 13 east of the third principil meridian, in Cook County, Illinois,

PIN #13-11-418-027-0000

situated in the State of

T11 inota

, County of

leago , county or Cook and , together with all the appurtenances and privileges thereunto belonging or

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate soil to be hereto affixed, and has caused its name to be Executive Vice AssistantSecretary, this signed to these presents by its President, and attented by la

25th

day of

November

A.D., 19 86

ATTEST:

HWESTERN SAVINGS AND L

Assistant

STATE OF

Illinois

the under agerd, a Notary Public

COUNTY OF

Cook

Josephine Valenti

weeple w Valente

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L.

personally known to me to be the President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Marta Cordon personally known to me to be the Anntatary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

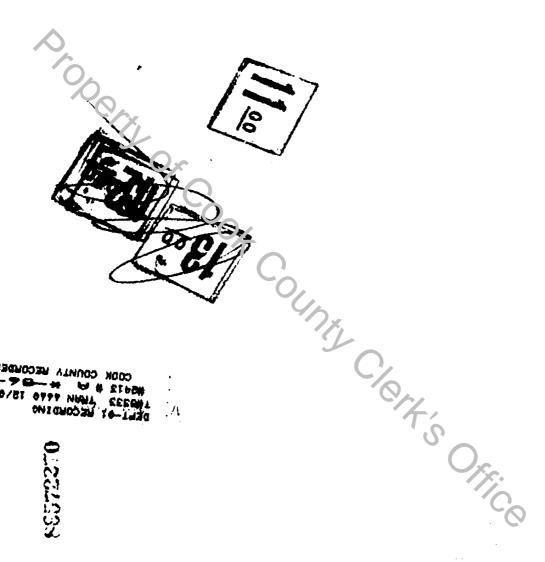
THIS INSTRUMENT WAS PREPARED BY:

Jennia Negron 2300 N. Wastern Ave. Chicago, IL. 60647

MY COMMISSION EXPIRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



COOK COUNTY RECORDER 10:13:00
THESES THAN 4440 18/02/84 10:13:00
DEPT-01 RECORDING