

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86572270

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

Loan No. 1-28232-56
4926 North Bernard Street
Chicago, Illinois 60625

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

86572270

THOMAS H. MACDONALD, A BACHELOR
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of November, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 85 294 065, and a certain Assignment of Rents dated the day of , 19, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

The South 1/4 of Lot 5 and Lot 6 (except south 7.5 feet thereof) in Block 75 in North west Land Association subdivision of the west 1/2 of blocks 22 and 27 and all of blocks 23, 24 and 26 in Jacksons subdivision of the South East 1/4 of section 11, township 40 north, range 13 east of the third principal meridian with blocks 1 and 8 and block 2 except the east 1 acre thereof in Clarks subdivision of the north west 1/4 of the north east 1/4 of section 14, township 40 north, range 13 east of the third principal meridian, in Cook County, Illinois.

PIN #13-11-418-027-0000

GLO *allye*

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this

25th day of November, A.D., 19 86

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

[Signature] Assistant Secretary By *[Signature]* Executive Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch, Executive Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and *Maria Gordon* personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Jennie Nugron
2300 N. Western Ave.
Chicago, IL. 60647

[Signature]
Notary Public

MY COMMISSION EXPIRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

-86-572270

Property of Cook County Clerk's Office

11 00

13 00

DEPT-01 RECORDING
TRM 446 12/02/84 10:13:00
#412 # 2 * 8-572270
COOK COUNTY RECORDER

010272270

Box 23