

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

86572271

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

Loan No. 5-25724-52  
961 Manchester Cr Unit 1A  
Schaumburg, Illinois 60193

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPHINE MONCADA, A WIDOW

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of November, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 27341903, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this

28th day of November, A.D., 19 86

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*[Signature]* Assistant Secretary By *[Signature]* Executive Vice President

STATE OF Illinois }  
COUNTY OF Cook } I, Josephine Valenti, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Executive Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Maria Gordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron  
2300 N. Western Ave  
Chicago, IL. 60647

*[Signature]*  
Notary Public

MY COMMISSION EXPTRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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UNOFFICIAL COPY

-86-572271



Property of Cook County Clerk's Office

DEPT-01 RECORDING  
T08333 TRAN 4440 12/02/84 10:13:00 \$12.  
#2414 # A \* - 86 - 572271  
COOK COUNTY RECORDER

86572271

Box 23.

# UNOFFICIAL COPY

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Unit 16-1A in Carriage Homes of Summit Place Condominium as delineated on a survey of certain lots in Summit Place Unit 1 in the Southeast 1/4 of Section 27, and certain lots in Summit Place Unit II in part of the West 1/2 of the Southwest 1/4 of Section 26, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded June 28, 1984 as Document 27151046; together with its undivided percentage interest in the common elements.

07-27-425-012-1025 ~~SP~~

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, IL 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

PIN #07-27-425-012-1025

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