

UNOFFICIAL COPY

MORTGAGE ASSIGNMENT

86573437

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, The Paul Revere Life Insurance Company a corporation organized under the laws of the Massachusetts does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successors and assigns, a certain mortgage in the original principal sum of \$ 13,300.00 , made, executed and delivered by Lawrence Harris and Ida Mae Harris, his wife to General Mortgage Investments of St. Paul, Inc.

the 13th day of December , 19 65 , together with the note and indebtedness therein mentioned, said mortgage being recorded in the office of the Register of Deeds of Cook County on December 16, 1965 as Doc. #19 685 659 and rerecorded on March 2, 1966 as Document #19 754 112 and rerecorded on April 12, 1966 as Document #19 793 017 and assigned to Federal National Mortgage Association

by General Mortgage Investments of St. Paul, Inc.

by Assignment dated the 24th day of January , 19 66 , and recorded in the Office of the Register of Deeds of Cook County on January 26, 1966 as Doc. #19 721 793 and rerecorded on March 2, 1966 as Doc. #19 754 111 and rerecorded on April 12, 1966 as Document #19 793 018; and assigned to General Mortgage Investments of St. Paul, Inc. by Federal National Mortgage Association by Assignment dated April 27, 1966 and recorded in the office of the Register of Deeds of Cook County on May 31, 1967 as Document #20 152 154 and assigned to The Paul Revere Life Insurance Company*

This assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of Six Thousand Three Hundred Fifty-three dollars and twenty-six/100 (\$6,353.26) Dollars together with the interest from the 1st day of November 1986 , at the rate of 5.25 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments. *EDD*

Tax #20-29-126-010 *AK*

IN WITNESS WHEREOF, The Paul Revere Life Insurance Company has caused this instrument to be signed by its Second Vice President and its Assistant Treasurer and has caused its corporate seal to be affixed hereto this 22 day of October , 19 86 .

The Paul Revere Life Insurance Company

By: Thomas H. Guertin
Its Second Vice President, Thomas H. Guertin
By: Richard F. Falvey
Its Assistant Treasurer, Richard F. Falvey

STATE OF MASSACHUSETTS) ss
COUNTY OF WORCESTER)

On this 22nd day of October , 19 86 , before me, a notary public within and for said County personally appeared Thomas H. Guertin and Richard F. Falvey to me personally known, who, being each by me duly sworn did say that they are respectively the Second Vice President and the Assistant Treasurer of The Paul Revere Life Insurance Company the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Thomas H. Guertin and Richard F. Falvey acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires 4/24/92

* by General Mortgage Investments of St. Paul, Inc. by assignment dated May 22, 1967 and recorded in the Office of the Register of Deeds of Cook County, Illinois on May 31, 1967 as Document No. 20 152 129

Elaine E. Fahey
Elaine E. Fahey Notary Public

86573437

Box 128

UNOFFICIAL COPY

-86-573437

Lot 30 in Riley's Subdivision of Block 11 in Jones Subdivision
in the West half of Section 20, Township 20 North, Range 14
East of the Third Principal Meridian, in Cook County, Illinois.

20-29-126-010
CDD #1

Property of Cook County Clerk's Office

09/16/08

DEPT-01 RECORDING \$85.00
T#0333 TRAN 6762 12/02/86 12:18:00
#2694 # 9 # 06-573437
COOK COUNTY RECORDER

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