

WARRANTY DEED

Individual to Individual

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86573466

THE GRANTOR

DIANA NICHOLS

of the city of Westhaven County of Cook  
State of Illinois for and in consideration of  
Ten (\$10.00) DOLLARS,  
in hand paid,

DEPT-01 \$11.25  
T30002 TRAN 0258 12/02/86 12:48:00  
43516 # B \*-36-573466  
COOK COUNTY RECORDER

CONVEYS and WARRANTS to

Erica Crohn Minchella, a married woman  
1739 W. Summerdale  
Chicago, IL

(The Above Space For Recorder's Use Only)

in joint tenancy with Erica Crohn Minchella the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 8 IN BLOCK 4 IN GOLDEN MEADOWS UNIT NO.1, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE N.E. 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1429 AMBASSADOR, EAST CHICAGO HEIGHTS, ILLINOIS. P.I.N. 32-23-250-008-VOL. 16

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): ADD 32-23-250-008

Address(es) of Real Estate: 1429 Ambassador East Chicago Heights, IL

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S)

x *Diana Nichols* (SEAL) Diana Nichols (SEAL)  
\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

*Diana Nichols*



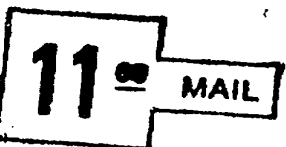
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the case and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of August 19 86

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_ *Erica Crohn Minchella* NOTARY PUBLIC

This instrument was prepared by *Erica Crohn Minchella* (NAME AND ADDRESS)

**Erica Crohn Minchella**  
**1429 AmbASSADOR**  
**EAST CHGO HTS. III 60411**



COOK COUNTY REAL ESTATE TRANSACTION AFFIX RIDERS OR REVENUE STAMPS HERE

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