()

| 0 | Ļ |
|------|-------|
| 6/// | 7/9/2 |

CAUTION Consult a lawyer before using or acting under this form.

All warrantes, including merchantability and fitness, are assisted.

86573651

(The Above Space For Recorder's Use Only)

THE GRANTOR

| SECOND | FEDERAL. | SAVINGS | AND | LOAN | ASSOCI | ATTON |
|--------|----------|---------|-----|------|--------|-------|
| | | | | | | |

a corporation created and existing under and by virtue of the laws of the State of 1111 inois and duly authorized to transact business in the State of 1111 inois for and in consideration of the sum of 110 and 00/100

and other good and valuable consideration franching and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

TEODOSIO LOPEZ AND ANA BEATRIZ LOPEZ, HIS WIFE 2659 West 21st Street, Chicago, Illinois 6060

(NAME AND ADDRESS OF GRANTEE)
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

Lot 25 in Block 5 in Walker's Douglas Park Addition to Chicago being a Subdivision of the East 1/2 of the Southeast 1/4 and the East 1/2 of the West 1/2 of the Foutheast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 2659 West 21st Street, Chicago, Illinois 60608

Permanent Tax # 16-24-423-001

17-GBO

In Witness Whereof, said Grantor has caused its corporate seal to be be reto affixed, and has caused its name to be signed to these presents by its <u>Vico</u> President, and attested by its <u>Corporate</u> Secretary, this <u>3rd</u> day of <u>Novombor</u>, 19 So.

SECOND FEDERAL SAMINGS AND LOAN ASSOCIATION

IMPRESS CORPORATE SEAL HERE

AI. BY

TIEST Taffies & Rekali

Corporate SECRETARY

PRESIDENT

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, i and for the County and State aforesaid, DO HEREBY CERTIFY, that John D. Ileinen per o ally known to me to be the President of the Second Federal Savings and Loan Association

IMPRESS NOTARIAL SEAL HERE corporation, and <u>Dolores L. Pekala</u> personally known to me to be the <u>Corporate</u> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice</u>

President and <u>Corporate</u> Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of November 19

Commission expires November 29th 19 86 Martilla Contact Public 606

This instrument was prepared by Maureen Hola, 3000 West 26th St., Chicago, 111 inois 60623

| | | (Name) |
|----------|----------|------------------------|
| MAIL TO: | * | (Address) |
| 0.0 | 4-1 | (City. Stale |
| OF | RECOR | DER'S OFFI LOXIVO. 301 |

| ADDRESS OF PROPERTY. |
|--|
| 2659 West 21st Street |
| Chicago, Illinois 60608 |
| THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. |
| SEND SUBSEQUENT TAX BILLS TO: |
| (Name) |
| |

RIDERS" OR REVENUE STAMPS HERE

AFFIX "

Corporation to Individual WARRANTY DEED 70

Proberty of Cook County Clark's Office DEPT-01 #11.0 T50002 TRAN 0266 12/02/86 14:07:90 #3708 # B #-86-573651 COOK COUNTY RECORDER