

UNOFFICIAL COPY 86573788
Full Satisfaction

And Release of Mortgage

Loan No. 0958-23355

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MIRCEA ALASU, bachelor and MARIA ALASU, spinster, and Pavel Alasu, bachelor

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th day of June, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 85 074 094, and a certain Assignment of Rents dated the day of , 19, and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

Lot 4 in Block 4 in Resubdivision of Blocks 1 to 4 inclusive, in T. J. Grady's Fifth Greenbriar addition to North Edgewater in the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

PROPERTY ADDRESS: 6144 North Richmond, Chicago, Illinois 60659

PERMANENT INDEX NO.: 13-01-118-021 0000

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DBO
MIRCEA ALASU
6144 N. Richmond
CHGO. IL 60659

situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 19th day of November, A.D., 19 86

ATTEST:

Richard Little

Assistant Secretary

By *[Signature]* Executive Vice President

STATE OF Illinois

COUNTY OF Dupage

ss. }

I, Marjorie Oesterreicher the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of November

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marjorie Oesterreicher
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Gail Garbars
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650
M.A.D. 09 86
MARJORIE OESTERREICHER
Notary Public, State of Illinois
Commission Expires 6-5-90

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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