RELEASE OF MORTGAGE

a Corporation of the State of <u>VIRGINIA</u>, for and in consider-

ALL MEN BY THESE PRESENTS, That the FEDERAL HOME IOAN

86573799

	ation of the payment of the indebtedness secured by the MORIGAGE	
	hereinafter mentioned, and the cancellation of all the notes	
	thereby secured, and of the sum of one dollar, the receipt whereof	
	is herely acknowledged, does hereby REMISE, RELEASE, CONVEY AND	
	QUIT CL/IM unto THOMAS A. AND SHIRLEY A. BOREK, 412 S. PINE ST., MT. (Name and Address) PROSPECT, IJ 60056	
•	heirs, legal representatives and assigns, all the right, title,	38
	interest, claim or demand whatsoever it may have acquired in,	573
	through of by a certain mortgage, bearing date the 14th	86573799
,	DAY OF DECEMBER , 1984, and recorded in the Recorder's Office	ယ္
-	of county, in the State of Illinois, in book	
)	of records, page, as Document NO. 27377912 , to the	
	premises therein described, situated in the County of COOK	.•
	, and State of Illinois as follows to-wit:	
	LOTS 35, 36, and 37 AND THE WEST 1/2 OF VICTIED ALLEY EAST OF AND ADJOINING SAID LOTS IN BLOCK 2 IN MATTESONS ADDITION TO DES PLAINES IN THE EAST 1/2 OF SECTION 17, TOWNSIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
	COOK COUNTY, ILLINOIS.	
•	H.A.O. 01) 25 1 DEPT-01 12/02/86 24	\$11.00
	f20002 TRAN 0270 12/02/86 247 4 3858 2 号 ※一号あーラブディン	422-1911 2000
	CLOS COUNTY RECORDER	
	$O_{\kappa_{\alpha}}$	
	together with all the appurtenances and privaleges thereunto	(C)
	belonging or appertaining.	٠٠ يود جومو. [ال
	TOFFRONT REALTY	7.5

FEDERAL HOME, LOAN MORTGAGE CORPORATION

XXXXXXXXXXX

ATTEST: Regional Director
Louise A. Garris Asst Secretary



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KNOW

-- MORTGAGE CORP.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

has caused these presents to be signed by its Regional Director

Porsexisterne; and attested by its _assistant __ SEcretary, and its

corporate seal to be hereto affixed, this 24th DAY OF SEPTEMBER

OFFICIAL COPY

SCHOOL STATE STATE OF Virginia COUNTY OF Arlington I, John B. Middlebrook in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Jeffrery L. Beatty</u>, personally known to me to be the Regional Director Paranidems of the Federal Home Loan Mortgage Corporations corporation, and Louise Garris personally known to me to be the Assistant Secretary of said corporation; and personally known to me to be the same person whose names 4.3 subscribed to the foregoing instrument, appeared before me this day in perosn and severally acknowledged that as such Regional Director Registent and Assistant Secretary, they signed and delivered the said instrument as Regional Director Programme and Assistant Secretary. of said corporation and causel the corporate seal of said corporation to be affixed there co, pursuant to authority given by the board of <u>Directors</u> of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses andpurposes therein set forth. GIVEN under my hand and DAY OF John B. Middlebrook

Re: File# S1102966