

UNOFFICIAL COPY

86573921

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 643279-4

DEPT-01 RECORDING

\$11.25

T#3333 TRAN 6776 12/02/86 12:30:00

THE ABOVE SPACE FOR RECORDING ONLY *86-573921

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES TYLICKI, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24605606 to the premises therein described to-wit:

UNIT 1411 in 4310 NORTH CLARENDON CONDOMINIUMS

as delineated on a survey of the following describe
Lots 6 and 7 in the Subdivision of Block 1 in HUNDL
Subdivision of the East 1/2 of the Southeast 1/4 of
Township 40 North, Range 14, East of the Third Principal
Meridian in Cook County, Illinois; which survey is
Exhibit "B" to the Declaration of Condominium recorded
the Cook County Recorder of Deeds as Document No. 2
together with its undivided percentage interest in
elements.

Mortgagor also hereby grants to Mortgagee, their successors, their heirs, assigns and assigns, all the rights & easements appurtenant to the above described real property and all the rights & easements for the benefit of said property set forth in the Declaration & party of the first part reserves to itself, it assigns, the rights & easements set forth in said Declaration and the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, covenants & reservations contained in said Declaration and the provisions of said Declaration were recited & stipulated at

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: *Max R. Doty*

JAMES TYLICKI
Attorney at Law
4510 N. CLARENDON AVE.

CHICAGO, ILL. 60613
69 W. Washington, 1616
Chicago, Illinois
60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86573921

REC'D

86-573921

7/11

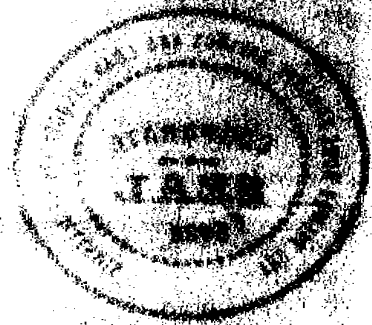
UNOFFICIAL COPY

RECEIVED

RELEASE OF INFORMATION

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

CHICAGO, ILL. 60611



PROPERTY

Property description text, including "HOME FEDERAL SAVINGS" and "AND LOAN ASSOCIATION OF" (partially obscured).

STATE OF ILLINOIS
COUNTY OF COOK

DEPARTMENT OF RECORDS & CLERK
6th Floor, State of Illinois
201 North LaSalle Street, Chicago, IL 60610

86573921

THIS INSTRUMENT HAS BEEN FILED FOR RECORD

Handwritten signature and date: 10/20/00

UNOFFICIAL COPY

FORM NO. M2400 JAN 88

69 N. Washington, 1616
Chicago, Illinois 60602

4310 N. CLARENCE AVE.
Attorney at Law

Recorder's Box No. *Max R. Kelly*

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60631

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

66-57392

DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of The
the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 20 day of NOVEMBER, 19 86.

CHICAGO, IL 60613

Property Address: 4310 N. CLARENCE AVE.
Permanent Index Number: 14-17-407-030

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

66573921

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, INCORPORATED
Notary Office: 5881

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UNOFFICIAL COPY

RECORDED
OFFICE OF DEEDS OF
COOK COUNTY, ILLINOIS
RECORDED
INDEXED

REC-73921

1987-22

DEEDS
DUBOCH & BLANK
RECORD NEW

Property of Cook County Clerk's Office



1987-22

assigns, the right
the remaining property described there
Mortgage is subject to all rights, easements, restric
contained in sd Declaration the s
stipulated at