## UNOFFICIAL CORE73023

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COLLATERAL ASSIGNMENT

Know All Mon By Those Presents that CR/PL, Inc., a Delaware Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable conmideration in hand paid by Mary B. Beidler and Elizaboth Cummaler, not individually, but as Trustoos of Trust A and Trust B, under that certain Trust Agreement dated September 13, 1983, the parties of the second part, at or before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, soll, assign, transfer and set over, for collatoral purposes only, unto the parties of the second part, their heirs, executors, successors, administrators and assigns, a certain indenture of nortgage bearing date of October 25 , 1983, made by M. Scott Field, as Trustee , of Lakeland, Florida to the Beidler Family Limited Partnership and assigned to the undersigned by instrument dated April 11, 1986, and all right, title and interest to the promises therein described as follows, to vit:

Unit B-3, G-4 of the Maple Condominium as delineated on the survey of the following described real estate:

That part of block 42 in "Evanston", commencing at a point in the East line of said Plock, 180.0 feet North of Dempster Street; thence running North along the East line of said Block, 70.0 feet; thence West on a line parallel with the South line of said Block, 200.00 feet to an alloy, thence South along the East line of said alley 70.0 feet; thence East 200.0 feet to the place of beginning, in the Southwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

The West 23.0 feet of that part of block 42 in "Evanston", lying East of the East line of the public alloy therein and lying North of a line 250.0 feet North of the North line of Dempster Street and lying South of v line 180.0 feet South of the South line of Greenwood (veiue, in the Southwest quarter of Section 18, Township 1 North, Range 14 East of the Third Principal Meridian 10 Cook County, Illinois

which mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois, as document number 26909608; together with the note or obligations therein described, and the money due or to become due thereon, with the interest, and the Assignment of Rents duly recorded as document number 26090609 in the Cook County Recorder's Office on the 28th day of December , 1983 given as security for such mortgage and note.

## UNOFFICIAL COPY 3

To have and to hold the same unto said parties of the second part, their heirs, executors, successors, administrators and assigns, forever, subject only to the provisos in the said indenture of mortgage contained.

The party of the first part hereby represents and warrants to the parties of the second part, their heirs, executors, successors, administrators and assigns, that it has full right and power to make this collateral assignment.

In Witness Whereof, I have hereunto set my hand and seal this 14th day of November, 1986.

CR/PL, Inc., a Delaware corporation

By: Kild C. Sanser C. Reed L. Beidler, President

PIN# 11-18-327-024-1006 (0g)

Address of Property:

1316 Maple Evanston, Illinois - DEPT-01 RECORDING \$13.85 - T#3333 TRAN 6707 18/08/86 11:10:00 - #8537 サム ギーロムーちアラの記さ - CUCK COUNTY RECORDER

STATE OF ILLINOIS )
COUNTY OF COOK )

The Undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Reed L. Beidler personally known to me to be the President of CR/PL, Inc. corporation, appeared before me this day in person and acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this Acid day of Merchel

Notary Public Y

My commission expires 2/14/89

MAIL TO: MARY D. HARRIS 270 & SIMPSON ST. LVANSTON, I.L 60201

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