

which mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois, as document number 26909564; together with the note or obligations there- in described, and the money due or to become due thereon, with the Assignment of Rents duly recorded as document number 26909565 in the Cook County Recorder's Office on the 28th day of December, 1983, given as security for such mortgage and note.

That part of Block 42 in "Evansston", commencing at a point in the East line of said Block, 180.0 feet North of Dempster Street, thence running North along the East line of said Block, 70.0 feet; thence West on a line parallel with the South line of said Block, 200.00 feet to an alley, thence South along the East line of said alley 70.0 feet; thence East 200.0 feet to the place of beginning, in the Southwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

The West 23.0 feet of that part of Block 42 in "Evansston", lying East of the East line of the Public alley therein and lying North of a line 250.0 feet North of the North line of Dempster Street and lying South of a line 180.0 feet South of the South line of Greenwood Avenue, in the Southwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

Unit E-2, G-3 of the Maple Condominium as delineated on the survey of the following described real estate:

Know All Men By These Presents that CR/PL, Inc., a Delaware Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid by Mary H. Heidler and Elizabeth Currier, not individually, but as Trustees of Trust A and Trust B, under that certain Trust Agreement dated September 13, 1983, the parties of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over, for collateral purposes only, unto the parties of the second part, their heirs, executors, successors, administrators and assigns, a certain indeterminate of mortgage bearing date of December 16, 1983, made by Thomas John Barber, Jr. and Ellen M. Patterson, of Evansston, Illinois to the Heidler Family Limited Partnership and assigned to the undersigned by instrument dated April 11, 1986, and all right, title and interest to the premises therein described as follows, to wit:

UNOFFICIAL COPY

MAIL

My commission expires 3/17/89

Notary Public

Edward J. Bradley

1986.

The undersigned, a Notary Public, in and for the County and State
aforesaid, DO HEREBY CERTIFY that Reed L. Beidler personally known
to me to be the President of CR/PL, Inc. corporation, appeared be-
fore me this day in person and acknowledged that as such President
he signed and delivered the said instrument and caused the corpor-
ate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein
set forth.
Given under my hand and seal this 26th day of November, 1986.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

1316 Maple
Evanston, Illinois

Address of Property:

PIN# 11-18-323-024-1017 F-2

By: *Reed L. Beidler*
Reed L. Beidler, President

CR/PL, Inc., a Delaware corporation

To have and to hold the same unto said parties of the
second part, their heirs, executors, successors, administrators
and assigns, forever, subject only to the provisos in the said
indenture of mortgage contained.
The party of the first part hereby represents and
warrants to the parties of the second part, their heirs, execu-
tors, successors, administrators and assigns, that it has full
right and power to make this collateral assignment.
In Witness Whereof, I have hereunto set my hand and
seal this 14th day of November, 1986.

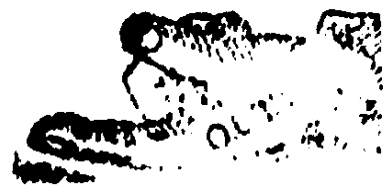
DEPT-01 RECORDING \$13.25
#W3333 TRAN 6719 12/02/86 11:26:00
#2554 # 4 * 54-573067
COOK COUNTY RECORDER

0 6 5 7 3 0 6 7

UNOFFICIAL COPY



MAIL ROOM
MARY D. HARRIS
2208 SIMPSON ST.
EVANSTON, IL 60201



Property of Cook County Clerk's Office