				8657326	4
•	LAND OF LINCOLN SA	VINGS AND	LOAN, formerly		
LINCOLN FEDERAL	SAVINGS AND	LOAN	ASSOCIAT	ION OF BE	RWYN
FORMERLY -	AMERICAN HOME SA	VINGS & I	OAN ASSOCIA	TION	
a corporation existing under the laws of JUANITO P. GARCIA AND	VIRGINA M. GARC	IA, His w	ife	ereby Release and Qu	
of the County ofCook	and State of Illinois, all t	he right, title, s	and interest it may h	ave acquired by a cert	tain Mortgage
dated the13th	day of Jພ	ne	, 19.72., and reco	orded (registered) in t	the Recorder's
(Registrar's) Office of COOK	County, in the State	of Illinois, as	Document No.21.	956.377, and	Assignment of
Rents recorded (regis'a) as Doct	ment No.21 956 378	to the premises	s therein described,	ituated in the County	, of
Cook and State of	Illinois, as follows, to-wit:				
All of Lot 4 and the East 3.50 Feet 76 feet thereof ir of the South West Township 40 North, in Cook County, Il	t of that part of 13lock l in Gunn quarter of the No. Range 13, East o	Lot 5 ly 's Subdiv orth East	ing North or ision of the guarter of	f the South e West half Section 34,	86573264
Property known as:	4310 W. Shakespe	eare Ave.	, Chicago,	IL 60639	32
Perm. Index #13-34		A DO			64
FOR THE PROT			•		INGE
OFFICE THE M		~ / /		1	- OOL
This instrument was prepared by	y Diane C. Gehrk				Loan
In Mitness Mhereof, LINC					
	rate seal to be affixed and this				
	ed by its Sec				• •
	O OF LINCOLN SAVINGS AN	-		U/Sc.	
	OLN FEDERAL SAVINGS AN		-	WYN.	
				FPresident / Ovrignated	l Signatory
	Attest: . Aug	very g. Z.	atoma Seci	etary	,
		- 0			
STATE OF ILLINOIS, COUNTY OF COOK SS.					
Sandra F. Hartw CERTIFY that SAVINGS AND LOAN, formerly the		e by the <u>'Arce 당</u> 면	<u>esidem</u> /Designated Si AN ASSOCIATION C	gnatory of LAND OF DERWYN, and	LINCOLN
to be theSecretary					

GIVEN under my hand and notarial sea

"OFFICIAL SEAL"
Diane Gehrke
Notary Public, State of Illinois
Mc Jerry County
My Commission Expires April 1, 1990

astil 19

07-910755-04

Notary Public

LAND OF LINCOLN SAVINGS AND LOAN

Poperty of County Clerkie DEPT-01 RECORDING #4444 TRAN 0539 12/02/86 13:27:00 #2737 # D #==#3:--#3:23-24 COOK COUNTY REQUIREMENT