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9-29-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86573266

DEPT-01 RECORDING 4:11:25
TRN444 TRON 0539 12/20/86 15:28:00
#2739 # 12 08-- 03:27:46
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A AUSTIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto CASIMIR E. TUCKI & SARAH TUCKI, his wife
(NAME AND ADDRESS)
4416 North Merrimac Avenue, Chicago, Illinois 60630

605 5859

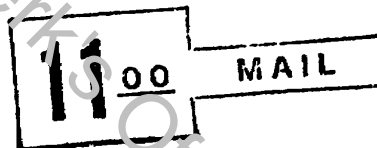
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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, bearing date the 2nd day of MAY,
19 72, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 21 832 995, to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 6 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION
BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST 1/4
OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 13171180240000

CGO
Jr



Ed Reda, JR.
221 N. LaSalle
Chgo. Ill. 60601

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL
has caused these presents to be signed by its VICE President, and attested by its ASST.
Secretary, and its corporate seal to be hereto affixed, this 5th day of NOVEMBER, 19 86.

PATHWAY FINANCIAL
By [Signature]
Attest: [Signature]
ASST. Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

99232598

I, NANCY L. PYSHOS, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. WOLFF
PATRWAY FINANCIAL President of the VICE
ALAN BARTLETT, a corporation, and personally
 known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASST. Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and NOTARY seal this 5th day of NOVEMBER 1986.
Nancy L. Pyschos
 NOTARY PUBLIC
 NANCY L. PYSHOS
 MY COMMISSION EXPIRES 08-27-87

STATE OF ILLINOIS
 COUNTY OF COOK
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 SS.