Satisfaction elease of Mortgage

Loan No.

LINCOLN	PARK	FEDERAL	SAVINGS	AND	LOAN	ASSOCI	ATION
a corporation ex						of Amer	

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Exchange National Bank Trust #3397 (Jacqueline Fracek) and State of , all the of the County of of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1978 , and recorded in the Recorder's Office of day of July Cook . in book County, in the State of Illinois , as document No. 24535716 , and a certain Assignment of recards, on page , and recorded in the Recorder's of Rents dated the day of July Office of County, in the State of Cook Illinois , as document No. , to the premises therein book of records 24535717 described, as follows, to-wit: Lot 14 in Resubdivision of Lots 1 to 24 both inclusive in Block 25 in Subdivision of Blocks 1 to 31 both inclusive of W.B. Walker's Addition to Chicago in the South West 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinoi, T#4444 TRAN 0339 :59/00/84 13:31:00 13-14-325-014 #2758 # D - ※一切が一切できれむ\$ 4119 N. Monticel Prop. Add: COOK COUNTY RECOIDER . County of situated in the Chicago City Cook , together with all the appurtenances and privileges thereunto belonging o State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its A.D., 19 86 20th day of October ATTEST: President STATE OF ILLINOIS the undersigned, a Notary Public Colleen/Butterly COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kan MAIL President of personally known to me to be the personally known to me to be the Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: Mr. James J. Kane 1946 West Irving Park Road Chicago, Illinois 60613

A.D. 1986 20th Notary Public

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgag

SAF Systems and Forms

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