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Tax I.D. # 18 127 019 0900
L 49
89371817

STATE OF ILLINOIS
COUNTY OF Cook

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, National Survey Service, Inc., 126 W. Grand Avenue, Chicago, Ill. 60610, does hereby acknowledge satisfaction or release of the claim for lien against Philip Scardina, 825 S. Wisconsin Ave., Oak Park, Ill. 60304; Plaza Mortgage Co. & see below* for One hundred-eighty & 91/100 (\$180.91)

Dollars, on the following described property,

to-wit: The S. 12-1/3 ft. of Lot 6 and the N. 20 ft. of Lot 7 in Block 15 in W. J. Wilson's Addition to Oak Park, a Subdivision of Lot 1 (except the E. 40 acres thereof) in the Subdivision of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian (except the W. 1/2 of the SW 1/4 thereof) in Cook County, Illinois, which claim for lien was filed in the office of the recorder of deeds of Cook

County, Illinois, as mechanic's lien document No. 86414735

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of December, 1986.

*Combined Mortgage Service, Inc.
1515 N. Harlem Ave.
Oak Park, Ill. 60304

National Survey Service, Inc.

(Name of sole proprietor, firm or corporation)

By

Simondi

President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

89371817

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF Cook

MAIL TO

Delivered to National Survey Assoc.
2000 Grand Ave. Chicago
Cook

I, Mary A. Lohan

a notary public in and for the county

in the state aforesaid, do hereby certify that Nicholas Raimondi, President
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of December, 1936.

Mary A. Lohan

Notary Public

My Commission expires August 5, 1938 \$6.25

T#3333 TRAN 8692 12/02/36 14:35:00

#2893 # 2 4-86-574807

COOK COUNTY RECORDER

218312538

STATE OF ILLINOIS
COUNTY OF

SS.

I, _____, a notary public in and for the county

in the state aforesaid, do hereby certify that _____
president of the _____

and _____
secretary of said Company, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument as such _____ president and _____ secretary,
respectively, appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for
the uses and purposes therein set forth; and the said _____ secretary then and there acknowl-
edged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said
Company to said instrument as said _____ secretary, as _____ own free and voluntary
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____

19 _____

FILED
\$6.00 MAIL

Notary Public

-86-574807