

SPECIAL WARRANTY DEED  
**UNOFFICIAL COPY** 10-25-1987

70-58-68177 McGuire

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS  
A Federal Savings and Loan Association, a Corporation of the  
United States of America, duly authorized to transact business in  
the State of Illinois, GRANTOR, for and in consideration of TRN  
AND NO/100 DOLLARS (\$10.00) and other good and valuable  
consideration receipt whereof is hereby acknowledge does hereby  
GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE  
CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all  
the following described premises situated in COOK County,  
ILLINOIS, to wit:

UNIT 1006 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 142 AND 143 IN DIVISION 3 OF THE SOUTH SHORE  
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH  
THE RESIDUAL DIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 AND 13 IN DIVISION  
1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE  
SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM  
RECORDED DECEMBER 10, 1979 AS DOCUMENT 25275023 AND FILED WITH THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 10, 1979 AS  
DOCUMENT LR 313966 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

45674997

Exempt under provisions of Paragraph 22.04, Section 4,  
Real Estate Transfer Tax Act.

Buyer, Seller or Representative  
Date

Property commonly known as: 7337 South Shore Drive #1004  
Chicago, Illinois 60649

P. I. #21-30-114-029-1045  
REC #000351064

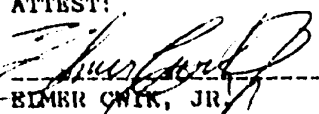
To Have and To Hold the said premises unto the said GRANTEE, its successors  
and assigns forever, subject only to: (a) general real estate taxes for the  
year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions  
and restrictions of record; (c) existing leases and tenancies; (d) private,  
public and utility easements of record, if any; and (e) zoning and building  
codes of CITY OF CHICAGO.

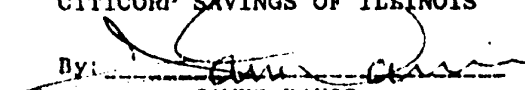
21-61-2594

And the said GRANTOR, for itself and its successors, does warrant to the said  
GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has  
caused its corporate seal to be affixed and these presents to be  
signed by its Vice President and Assistant Secretary on its  
behalf, this 20TH day of OCTOBER, 1986.

ATTEST:  
  
ELMER COWIE, JR.  
Assistant Secretary

CITICORP SAVINGS OF ILLINOIS  
By:   
JAMES DAVIS  
Vice President

THIS INSTRUMENT WAS PREPARED BY:  
James Scallan

ADDRESS: 7 S. Dearborn St.  
Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS  
ATTN: CHERYL COY  
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
A, SEC. 200, 1-2 (B-6) OF PARAGRAPH  
SEC. 200, 1-4 (B) OF THE CHICAGO  
TRANSACTION TAX ORDINANCE

  
BUYER, SELLER, REPRESENTATIVE  
DATE

# UNOFFICIAL COPY

STATE OF ILLINOIS ) ss.  
COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

Cheryl Coy  
NOTARY PUBLIC  
My Comm. Expires July 14, 1987

1986 DEC -2 12:11:04  
HARRY (MISS) YOUNG  
REGISTRAR OF DEEDS

3571887

3571887

Box 333

Deed  
135-6376  
IN DUPLICATE

216113998

DEPT-01 RECORDING \$11.00  
140333 TRAM 4989 12/02/86 15:15:00  
#3015 # \* - 7 4 9 4 7  
COOK COUNTY RECORDER

1100

96-5749-7