## NOFFICIAL CORY 86574269 CRAGIN FEDERAL SAV AND LOAN ASSOCIATION 5200 West Fullerton, Chicago. 60639

RELEASE OF MORTGAGE

86574209

2 DEC 86 1 2 20

Loan No. 1-12539-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and FRANK VALENTI AND MARIE JOSEPHINE VALENTI, Husband and Wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 20243434 to the premises therein described to-wit:

Lot Nineteen (19) in Block Two (2) in Fred Buck's Subdivision of that part of the North Three Quarters of the West Half of the West Half of the North West Quarter of Section Twenty (no. (21), Township Forty (40) North, Range Thirteen (13), East of the Third Principal recidian, lying South of the North 15.98 Acres thereof excepting the North 119.5 Feet thereof, in Cook County, Illinois, Commonly Known As: 5556 West Warwick Avenue, Chicego, Illinois 60641.

Permanent Index Number:

23-21-116-019

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IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AN LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of November 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

## STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF (THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Crasic Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be a fixe . Usereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act are deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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5200			rton,			

Recorder's Box No.

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Mail	to:

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

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## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

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