

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 29th day of July, A.D. 19 86, made and executed by

John R. Nelson and Mary Jane Nelson, his wife to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book of Mortgages, on Page as Doc. No. 20221312 on the 30th day of July, A.D. 1988, is with the obligation accompanying it, fully paid, satisfied, released and discharged.

Lot Six (6) in Block Four (4) in Norton and Warner's Subdivision of the South East Quarter (1/4) of the North West quarter (1/4) and the South Thirty (30) feet of the Northeast quarter (1/4) of the Northwest quarter 1/4 of Section Twenty-nine (29), Township Thirty-seven (37) North, Range Eleven (11), East of the Third Principal Meridian in Cook County, Illinois.

22-29-108-010
(DCO) T

25 517 98 080 3

Property of Cook County Clerk's Office

DEC-3 1986

86576833

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Vice President, and its corporate seal to be attached hereto and attested by its Asst Secretary, this 29th day of November, A.D. 19 86, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Thomas J. Kelly
Vice President

ATTEST

Arnold J. Rossi
Asst Secretary

STATE OF ILLINOIS,
COUNTY OF WILL

} ss

I, the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Thomas J. Kelly, Vice President of the Champion Federal Savings and Loan Association, and Arnold J. Rossi, Asst Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Vice President and Asst Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Vice President and Asst Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of November, A.D. 19 86

This Instrument was prepared by:
Champion Federal Savings and Loan Association
838 S. State St., Lockport, IL 60441

Judith A. Horvath
Notary Public

*The statement on the reverse hereof, covering the Association's name and those of its predecessor Association, is, by reference, made a part of this release.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.000

86-576833

