

UNOFFICIAL COPY

This instrument prepared by: *Jm*

86459086

HERITAGE PULLMAN BANK

L. GALLACHER  
1000 E. 111th St.  
Chgo., Ill. 60628

86576062

1300

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HERITAGE PULLMAN BANK AND TRUST COMPANY does hereby transfer, assign, set over and convey to The First National Bank of Chicago, as trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, HERITAGE PULLMAN BANK AND TRUST COMPANY (Lender) and The First National Bank of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_, and recorded or registered in Cook County, Illinois as Document number \_\_\_\_\_, mortgag-

*Reminded* *86-57606-81-459086*  
ing and conveying the following described real estate, to wit:  
Lot Sixteen (16) in Block Seventeen (17) in the Canal Trustee's Subdivision of the Southeast Quarter (SE4) of Section Seventeen (17), Township Thirty-nine (39) North, Range Fourteen (14) East of the Third Principal Meridian in Cook County, Ill.

*17-17-419-002*  
Address - 905 S Aberdeen St. Chgo 60607  
Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, HERITAGE PULLMAN BANK AND TRUST COMPANY caused its name to be signed hereto by its duly authorized officers as of this \_\_\_\_\_ day of \_\_\_\_\_, 1986.

DEPT-01 RECORDING \$11.00  
TW3333 TRAN 1372 10/06/86 14:45:00  
#2410 #A \*86-459086  
COOK COUNTY RECORDER

Attest:  
*Lucy Gallacher*  
Its Assistant Secretary

BY *Edward W. Hannon*  
Its Vice President

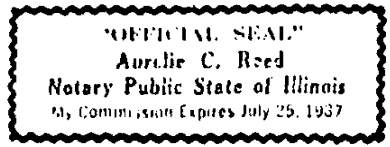
STATE OF ILLINOIS ss.:  
COUNTY OF COOK

On this 1st day of October, 1986, before me a notary public in and for said State, personally appeared Edward W. Hannon, and Lucy Gallacher, known to me to be the Vice President and Assistant Secretary of Heritage Pullman Bank & Trust Co. and acknowledged to me that such parties executed the within instrument pursuant to its BY-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Aurilie C. Reed*  
Notary Public

Official Business  
City of Chicago  
No Charge



RETURN TO BOX 414

86459086

86459086

86576062  
1100

# UNOFFICIAL COPY

CV 0-11-9

Address: 905 S. Aberdeen St., Chgo., Il. 60607  
Tax # 17-17-419-002

Lot 16 in McCallister's Subdivision of Block 17 in Canal Trustees  
Subdivision of the Southeast 1/4 of Section 17, Township 39 North,  
Range 14, East of the Third Principal Meridian, in Cook County, Il.

ASSIGNMENT OF MORTGAGE TO RE-RECORDED TO CORRECT LEGAL DESCRIPTION:

86576062

CC

DEFT-09 MISC. \$0.80  
T#3337 TRAN 7026 12/03/86 09:47:00  
#3134 # A \* -86-576062  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

13

NO CHARGE  
WILL CALL

sox

-86-576062

86576062