

Know all ~~things~~ **UNOFFICIAL COPY**, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **86577467**

ROBERT J. MCNAMARA AND ELIZABETH A. MCNAMARA, HIS WIFE

01601-2

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JULY, A.D. 19 83, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26736918, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 26 IN HENRY HINRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 331 FEET OF THE NORTH 662 FEET OF THE EAST 792 FEET OF THE WEST 1,155 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 03-29-315-002-0000
Address: 411 N. Haddon, Arlington Hts., Il. 60004

86577467

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 25th day of November, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of November, A. D. 19 86

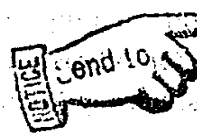
My commission expires May 3, 1987

Lou V. Neal
Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Placed for Mrs. S. Fine, Arlington Heights, Ill. 411 N. Holladay



[Faint, mostly illegible text from the document body]

DEPT-01 RECORDING \$11.2
7#4444 TRAN 9389 12/03/82 15:13:00
#3561 # D *—24—577467
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

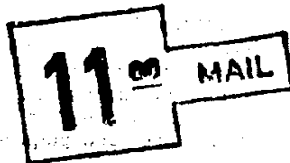
65577167

65577167

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO



Mail This Instrument To:

65577167