

**Know all Men by these Presents, that the**

**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 02-30-207-002-0000 3980 N Firestone Dr, Hoffman Estates, IL 60195

Lot 8 Blk 15 in Winston Knolls Unit 3, being a sub. of parts of Sec 19, 20, 29, and 30, all in T 43 N, R 10, E of the 3rd PM, in CCI, according to plat thereof recorded in the recorder's Office of CCI, January 23, 1970 as Doc. No 21065060

C-13736

PIN# <sup>BCO</sup> 02-30-207-002

86577199

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

George A. Bringe and Janet E. Gringe, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20th day of July, A.D. 1971, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume ---- of Records, on page ----, as Document No. 21559917, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ---- of Records, on page -----, as Document No. -----

86577199

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 24th day of November 1986.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President  
Helen N. Novicki  
Attest: Mitchell D. Starks Assistant Secretary  
Mitchell D. Starks II

STATE OF ILLINOIS  
COUNTY OF COOK

SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24th day of November A.D. 1986.

This instrument was prepared by

Teresa J. Teuschler  
Notary Public

tjt  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Teresa J. Teuschler

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

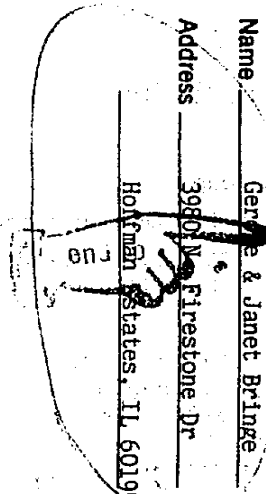
Mail to:

Loan No. 01-105998-7

Name: George & Janet Brinke

Address: 3980 N. Firestone Dr

Hoffman Estates, IL 60198



Kubiniec  
11-8-86

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
144444 TRAN 0527 12/03/04 15:13:00  
#3563 # 13 36-000-007469  
COOK COUNTY RECORDER

63422598

588 872439

