

**UNOFFICIAL COPY**

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**

**LOAN MODIFICATION AGREEMENT**

**86577529**

This Agreement made this 10th day of November, 19 86 by and between  
LINDA K. PANTRY, SPINSTER ("Mortgagor")  
and THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS ("Mortgagee");

**WITNESSETH:**

WHEREAS, Mortgagor has heretofore made, executed and delivered the following:

- A. Mortgage Note dated March 18, 19 86 in the original principal sum of FIFTY SIX THOUSAND AND NO/100 Dollars (\$ 56,000.00 ) made by Mortgagor to Mortgagee ("Mortgage Note");
- B. Mortgage of even date with and securing the Mortgage Note executed, acknowledged and delivered by Mortgagor to Mortgagee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 19, 19 86 as Document No. 86107542 ("Mortgage");

WHEREAS, the Mortgage constitutes a first lien upon certain real property situated in Cook County Illinois and legally described as follows:

THE SOUTH 1/2 LOT 7 IN BLOCK 21 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 820 NORTH HERMITAGE CHICAGO, ILLINOIS 60622

17-06-437-015

*H-A-O NO*

DEPT-01 \$11.00  
 T#0002 TRAN 0285-12/03/86 14:17:00  
 #4143 # 86-577529  
 COOK COUNTY RECORDER

WHEREAS, on the date Mortgagee executes this Agreement, Mortgagee is the owner and holder of record of Mortgage Note and Mortgage; and

WHEREAS, on the date Mortgagor executes this Agreement, Mortgagor continues to be the owner of the premises described above and acknowledges that said Mortgage is a valid and subsisting first lien securing an indebtedness in the principal sum of FIFTY SIX THOUSAND AND NO/100 Dollars (\$ 56,000.00 ) with interest thereon as set forth in Mortgage Note, all in accordance with the terms, covenants, conditions and warranties of said Mortgage, and that there are no defenses or offsets to said Mortgage or to the Mortgage Note and that all of the other provisions thereof are in full force and effect; and

WHEREAS, the parties hereto desire to modify and amend the Mortgage.

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto agree as follows:

1. All of the foregoing recitals are hereby incorporated into this Agreement and made a part hereof.

2. The Mortgage is hereby amended as follows:

THE YEAR AND SERIES OF THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY BOND PROGRAM AS IT APPEARS IN THE ADDENDUM IS CORRECTED TO READ 1985 SERIES A.

**86577529**

**11.00**

This documented prepared by

Vicki L. Linnane  
(name)

Norridge, IL  
(address)

*Box 158*

**86577529**

UNOFFICIAL COPY

3. Except as herein expressly modified, all of the terms, covenants, conditions and warranties of the Mortgage Note and Mortgage shall continue to remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Loan Modification Agreement on the date first above written.

MORTGAGOR:

Linda K. Pantry  
Linda K. Pantry, Spinster

MORTGAGEE:

TALMAN HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ILLINOIS

By: James J. Augustyniak  
Title: VICE PRESIDENT

ATTEST:

By: Janet M. Foltman  
Title: Assistant Vice President

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF Cook )

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that on the 25th day of NOVEMBER, 19 86, Linda K. Pantry, Spinster personally known to me to be the individual described in the above instrument, appeared before me in person and acknowledged that she/he executed the above document as her/his free and voluntary will.

Vicki L. Linnane  
Notary Public

My commission expires: 10-4-89

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that LEONARD J. AUSTYNIAK and JANET M. FOLTMAN personally known to me to be the VICE PRESIDENT and Assistant Vice President of SAID ASSOCIATION, each of whom are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said document in their respective capacities as VICE PRESIDENT and Assistant Vice President of SAID ASSOCIATION, as their free and voluntary act and as the free and voluntary act and deed of said ASSOCIATION, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of NOVEMBER, 19 86

My commission expires: 10-4-89

Vicki L. Linnane  
Notary Public

