GEORGE E. COLE **LEGAL FORMS** (Illinois)

NS-570- Bet 15- TICON- 22012

OF MECHANICS LIEN

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WISLONSIN STATE OF ILLINOIS

COUNTY OF MILWAUKE

86577766

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Frame Engineering Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Walsh Construction Co.

Above Space For Recorder's Use Only.

Thirty Seven Thousand Three Hundred Five and No/100-----Dollars, on the following described property, to-wit:

THE NORTHEAST 1/4 (EXCEPT THE EAST 75 FEET THEREOF TAKEN FOR WIDENING NORTH MICHIGAN AVENUE) OF BLOCK 34 IN KINZIE'S ADDITION TO CHICAGO, SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_Cook\_ Illinois, as mechanics' lien document No. \_\_86072321 Permanent Real Estate Index Number(s): 17-10-113-003 Address(es) of property: recorded per lien - 101 East Erie; legal and P.I.N. are for 646 N. Michigan Avenue, Chicago, Illinois IN WITNESS WHEREOF, the undersigned has signed this instrument this lateral day of December. 19.86. PREPART BY FRAME ENGINEERING COMPAN ATTEST:

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF  $oldsymbol{\mathsf{FLES}}$  IN WHOSE OFFICE THE CLAIM FOR to Helen Wilson You Boadelly School WAShington LIEN WAS FILED.

This instrument was prepared by .

(Name and Address)

NOFFICIAL COPY STATE OF ILLUNG COUNTY OF HILLMALKS Wendy &. homeon, a notary public in and for the county in the state aforesaid, do hereby certify hat \_ Frauprer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 2 nd day of December, 1986. Wendy L. Thon
NOTARY PUBLIC
Expuse 2/11/90 STATE OF ILLINO COUNTY OF a notary public in and for the country in the state president aforesaid, do hereby certify that. \_\_ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ secretary, respectively, appeared before me this day in person and president and. achkowledged that they signed and delivered the said instrument 25 their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_ \_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as autodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ NOTARY PUBLIC COOK COUNTY RECORDER

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