## UNOFFICIAL COPY 7 ASSIGNMENT OF MORTGAGE

LOAN NO: 0477913926

## Know all Men by these Presents:

That Omni Mortgage Company	an Ohio Corporation	eristing under the laws o	of the State of Ohio part	577917
part, in consideration of the su				
and other valuable consideration second part, at or before the ensidereby grant, bargain, sell, as bearing date the 26t	ealing and delivery of the sign, transfer and set ov	ese presents, the receipt w	hereof is hereby acknowl	ledged, does
-		DANEK HUSBAND AND		
in favor of O nei Mortgage Co  page , pu  following described pere or pa	blic records of	COOK	County, Illino	77/C vis upon the
jonoving actions (per or pa		a seme m and coming a	The series of th	
PARTS OF TIL 1/4 OF SECT (RECORED 1/2)	E SOUTHWEST 1/4 OF ION 28 AND PART OF DOUCMENT NO. 1436	S, BEING A SUBDIVI SECTION 27 AND TH LOT 1 IN GEISLER' 9552) ALL IN TOWNS INCIPAL MERIDIAN EMBER 21, 1978 AS I	E SOUTHEAST S SUBDIVISION HIP '2 ORTH,	
P1N#002	-28-403-00	3 4P		
COMMON	ry KROUN A	INCIPAL MERIDIAN EMBER 21, 1978 AS INOIS.  S 2504 High	nland Drive. III	linois
		·O.		
Together with the note or obliga			lue and to become due the	
To have and to hold to	he same unto the said p	arty of the second part,	its successors and assig	ns forever.
	to	ese presents to be execute be hereunto affixed, by uhorized, tHe 26		porate seal reunto duly day
		o / Omni Mo	ortgage Compeny	
	B	Augu D.	John dishing	So.
STATE OF ILLINGIS		COLLET K. IIIVA	DISKI, MANASAK	<b>**</b>
I HEREBY CERTIFY the to take acknowledgements, person	ر at on this day, before me,	an officer duly authorize JOSEPH R. HRADISKY		y aforesaid
		MANAGER	- <b>6</b> Ab	
well known to me to be a(n) named as party of the first part i presence freely and voluntarily un is the true corporate seal of said	der authority duly vested l'corporation.	nt, and that he/she acknown in him/her by said corpora	owledged executing the sation and that the seal affici	
WITNESS my hand and of		and State last aforesaid	this 26th	day
of NOVEMBER . M.D. 19  PREPARED B	<b>1</b>	erroa a. Ka	WOTRE	
Omni Morage Com 2001-Spring Road SU OAKBROOK IEINOIS	<u>`</u>	Commission Expires Aug. 7, 1	,	

## **UNOFFICIAL COPY**

CONTRACTOR AND THE

. DEPT-01 \$11.2 . T\$0002 TRAN 0293 12/03/86 15:52:00 . \$4370 \$ B #-86-577917

. COOK COUNTY RECORDER

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