

# UNOFFICIAL COPY

Full Satisfaction

86577054

## And Release of Mortgage

Loan No. 0958-18455

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS M. BROWN, a bachelor

1100K 219452 Loop 700711

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of February, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as Document No. 26 569 082, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

11.00

Unit 12-A, in 1516 North State Parkway Condominium as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel):

The South 15 feet of Lot 15, and all of Lots 16, 17 and Lot 18 in Subdivision of Lot A in Block 1, in Catholic Bishop of Chicago Subdivision of Lot 13, in Bronson's Addition to Chicago, in Section \_\_\_\_\_, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated August 13, 1976, and known as Trust Number 1068278, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 23,885,634, together with an undivided percentage interest in said Parcel (excepting from said Parcel, all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.\*\*

PROPERTY ADDRESS: 1516 North State Parkway, Unit #12A, Chicago, Illinois 60657

PERMANENT INDEX NO.: 17-04-210-028-1057

situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

13th day of November, A.D. 19 86

ATTEST:

Richard Little  
Assistant Secretary

Richard Little  
Assistant Vice President

STATE OF Illinois ss. } I, Manjorie Oesterreicher the undersigned, a Notary Public  
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Leonard Eichas

personally known to me to be the Asst. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of November, A.D. 19 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Manjorie Oesterreicher  
Notary Public, State of Illinois  
THIS INSTRUMENT WAS PREPARED BY Gail Garbars  
THE FEDERATION OF SAVINGS INSTITUTIONS  
2138 South 61st Court - Cicero, Illinois 60650



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Box 154 Mailto

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Property of Cook County Clerk's Office

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